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**Each Exhibitor must register a list of entries intended for exhibition at the Fair Grounds or mailed to:**

Forest Agricultural Society  
45 Jefferson Street W.  
Forest, Ontario N0N 1J0

**No later than 12 noon Friday September 22nd, 2017**

Articles entered in Classes 21 to 65 may be brought into the exhibition building from 3:00 p.m. to 8:00 p.m. on Thursday, September 21st and from 8:30 a.m. until 12 noon on Friday, September 22nd, 2017.

**No articles will be accepted before 3:00 p.m. on Thursday, September 21st or after 12 noon Friday, September 22nd, 2017.**

All articles entered in classes 21 to 65 must be picked up at 4:30 p.m. on Sunday, September 24th, 2017. No articles may be removed from the exhibition building before 4:30 p.m. on Sunday, September 24th, 2017.

***Register early to avoid waiting in line.***

**ADMISSION PRICES**

(prices include HST)

**Friday: \$5.00**  
**Saturday: \$7.00**  
**Sunday: \$7.00**  
**Three-Day Pass: \$15.00**

All bearers of passes **MUST** be presented at the gate to gain admission to the grounds.

**Exhibit Building Open:**

Friday evening (6:00 - 9:00 p.m.)  
Saturday (10:00 a.m. - 5:00 p.m.)  
Sunday (11:00 a.m. - 4:00 p.m.)

Exhibits to be picked up at **4:30 p.m.** Sunday.

The Forest & District Agricultural Society gratefully acknowledges all donations for SPECIALS and advertising; also all Municipal and County Grants received through the year.

Each exhibitor, shall register to the Secretary, **no later than 12 noon Friday, September 22nd, 2017**, a list of entries intended for exhibition. Articles entered in Classes 21 to 65 may be brought into the exhibition building from 3:00 p.m. to 8:00 on Thursday, September 21st and from 8:30 a.m. until 12 noon on Friday, September 22nd, 2017. **No articles will be accepted before 3:00 p.m. on Thursday, September 21st or after 12 noon Friday, September 22nd, 2017.**

***PLEASE NOTE: All entries must be made in the order mentioned in the prize list/book.***

**PLEASE READ RULES AND REGULATIONS CAREFULLY.**

In order to conserve postage, **ENTRY TAGS will not be mailed, but will be ready to pick up at the office when you bring your exhibits in.** In addition, you may drop off your entry forms any time starting Tuesday, September 19th at the Fairgrounds Office. Entry tags will then be made up for you and ready for your exhibits when you drop them off Thursday evening or Friday morning.

Early entry forms can be mailed or emailed no later than Friday September 15th, 2017 to:

**Forest & District Agricultural Society**  
**45 Jefferson Street W.**  
**Forest, Ontario N0N 1J0**  
**519-786-6403**

forestfair@xcelco.on.ca www.forestfair.on.ca.

***Books and information available from the secretary at the above information or at Arkona, Thedford, Port Franks, and Forest Libraries; Libro - Arkona; Ravell Insurance; Forest Florist; Forest Agri Services***

Wendy Corrigan - Treasurer  
Gord Marsh - President  
Tracy Rogers - Secretary

## President's Message

In 1870, a few community members came together and decided they needed an event to celebrate their agricultural achievements and heritage. They knew that staging competitions for things like; rolled butter, hard soap, honey, maple syrup, union blankets, darned wool socks, etched quilts, wooden pumps and buggy tops would inspire healthy competition, inspire people to do better, and bring everyone out to watch!

It fills me with pride to be able to say that in the year 2017, 147 years later, the community spirit they created is alive and well!

Some of the categories have changed – *I haven't seen "union blanket" in the prize book for a few years!* Some of the activities have changed – *what would they think if they saw us smashing cars together??* The one thing that has not changed is the desire to celebrate ourselves, our neighbours and our entire community.

Over the years the Forest Fall Fair has taken on a role that our founders may not have foreseen, but has become immensely valuable to agriculture today and that is education. More and more we see a decline in family farms and the proliferation of urbanization. The thing that would shock those fair goers almost 150 years ago is that many children in our society have never set foot on a farm, have never seen a cow in real life and have no idea where their food comes from. This is where we come in! When our rural and urban community come together it is an occasion for education as much as it is for entertainment. We give today's youth a chance to learn about things they can't learn in a classroom and see and touch things they will never find in town.

As a society we cannot continue forward unless we know where we have been. We cannot continue to build skyward without knowing what our foundation is made of. Ontario's agricultural fairs do just that!

For our Fair to be as successful as it is we need scores of hard working, dedicated people who have a love of agriculture and passion for our community. As soon as we get one fair cleaned up this group of people start talking about ideas and start working towards the next fair. I cannot thank these people enough! These folks and their families donate so much of their time. It is people like this who make our community a better place to live and I feel privileged to work alongside them! 147 years ago this tradition was started – it is our responsibility to do our best to help it grow and pass this amazing organization on to future generations.

I am excited about our Fair this year and I hope to see you all there!

### Gord Marsh

President – Forest Agricultural Society

## FOREST FAIR AMBASSADOR COMPETITION

Held at  
NORTHLAMPTON SECONDARY SCHOOL  
WEDNESDAY SEPTEMBER 20th, 2017  
7:30 p.m.

- Open to Forest and surrounding areas
  - Must be 18 years of age by Aug. of the following year to attend CNE.
  - Two minute speech
  - Personal interview
  - Impromptu question
- Deadline for contestants - September 11th, 2017

### PAST FAIR QUEENS

1975 Beth Brand	1984 Barb Bramham
1976 Marlene Cornelis	1985 Karen Stewardson
1977 Kerry Crozier	1986 Teresa Stefanik
1978 Sharon Sparling	
1st Janet Roelofsen	
1979 Patti Dayman	1987 Carla Schoonjans
1980 Sharon Tothill	1988 Colleen Lester
1981 Cathy Evans	1989 Jodi Cable
1982 Kris Braun	1990 Melanie Stefanik
1983 Jennifer Matthews	

### PAST FAIR AMBASSADORS

1991 Shauna Smith	2004 Lydia Willemse
1992 Julie Cates	2005 Christine Vandenberg
1993 Janette Watson	2006 Larissa Emmons
1994 Melanie Recker	2007 Katie Kemp
1995 Angela McLeish	2008 Karla Kerrigan
1996 Gordon Marsh	2009 Meika Cates
1997 Roslyn Fuller	2010 Robyn Skinner
1998 Alison Gallant	2011 Stacie Core
1999 Cindy Lithgow	2012 Brooke General
2000 Jonathan Marsh	2013 Mimi Roy
2001 Tarin Jamieson	2014 Mia Van Bree
2002 Jill Brush	2015 Melissa Cable
2003 Jamie Core	2016 Rebecca Goodhill

### PAST JUNIOR AMBASSADORS

2012 Emily Mosier	2015 Tate Palmer
2013 Hailey Marsh	2016 Cloe George
2014 Trynity Bisson	

## REBECCA GOODHILL



As the 2016-17 Forest Fair Ambassador I have been gifted a once in a life time opportunity. Being the Ambassador of the Forest Fair has allowed me to meet new people, learn new things and get involved in our community. My ambassador experience started the night of the competition, being crowned and feeling honored I knew I had a big weekend ahead of me. Some of the duties I participated in as the ambassador would be handing out ribbons and 4-H shows, horse shows and the baby competition. I also had the opportunity to ride in the chuck wagon races, attend the annual Saturday parade, demolition derby, and mini rod pullers.

As the Ambassador of the Forest Fair there are so many great opportunities to get involved in the community and surrounding areas. As a part of District 13 there were numerous events that I was able to attend representing the Forest Fair. I attend the Brigden and Alvinston fair parades, the Lambton 4-H beef/dairy banquet, Forest Santa Claus Parade, along with a District 13 meeting. There are two large events that take place during the year as an ambassador attending the OAAS convention was one of them. During my weekend at the OAAS convention I participated in events to get me prepared for the big CNE competition taking place this upcoming August.

As my time as the Forest Fair Ambassador is quickly coming to an end I owe a lot of thanks to the forest agriculture society and everyone that has helped make my ambassador experience a memorable one. I am very proud to have had the chance to represent our community. Throughout my ambassador experience my eyes were truly opened on how much time and effort that is needed to make our fair a success year after year.

I am very excited to see where this journey will take me after handing off the ambassador title, I would like to encourage all boys and girls that are eligible to run for this life time experience. I am excited to see the growth and success of the Forest Fair for years to come.

With many Thanks,

*Rebecca Goodhill*

2016-2017 Forest Fair Ambassador

### FOREST FAIR JUNIOR AMBASSADOR COMPETITION

- Open to any student within Lambton County entering Grades 4-6 in September of that year.
- Written essay describing "Favourite Memory of Forest Fall Fair".
- Deadline for essay submission - September 10th, 2017

For more information please visit: [www.forestfair.ca](http://www.forestfair.ca)

## PAST PRESIDENTS - (from 1964)

1964-65	Frank Smith	1991-92	Betty Minielly
1966-67	Joe Hill	1993-94	Ian Wellington
1968-69	Edward Shepherd	1995-96	Carl DeSchutter
1970-71	Robert Shannon	1997-98	Norma Steven
1972-73	Donald F. Smith	1999-00	Carl DeSchutter
1974-76	John H. Lester	2001-02	Stanley Stefanik
1977-78	Basil Steven	2003-04	Ian Wellington
1979-80	Dallas McColl	2005-06	Gord Marsh
1981-82	William Kingdon	2007-08	Brian Slaughter
1983-84	Charles Woodward	2009-10	Bonnie Stefanik
1985-86	Gary Thorne	2011-12	Gord Marsh
1989-90	Stanley Stefanik	2013-16	Brian Slaughter

## PAST PRESIDENTS LADIES DIVISION

1983-84	Frances Matthews	1997-99	Jane Bryce
1985	Ruth Ellerker	2000-02	Bonnie Stefanik
1986	Joyce Kernohan	2003-04	Nancy Steven
1987	Laura Logan	2005-06	Marsha Sawyer
1988-89	Bonnie Stefanik	2007-08	Nancy Steven
1990-92	Nancy Steven	2009-	Carol Stutt
1993-96	Bonnie Stefanik		

## AGRICULTURAL SERVICE AWARDS FOREST AGRICULTURAL SOCIETY

1953	Wesley Delmage	1989	Hilda Pembleton
1954	J.P. McCormick	1990	Verne & Joyce Kernohan
1956	L.G. VanValkenburg	1991	Dallas McColl
1957	Samuel E. Todd	1992	Finlay & Jean McKinlay
1958	E.M. Lester	1993	Jack & Pearl Lester
1959	R.S. Fleming	1994	Don & Helen Smith
1960	Norma Vance	1995	Edward Shepherd
1961	Mrs. Arthur Hill	1996	Margaret Wellington
1962	George Loughheed	1997	Ray Turk
1963	Mrs. Lorne Scott	1998	Florence Kernohan
1964	Mr. & Mrs. R. Geo. Taylor	1999	Bill & Joyce Kingdon
1965	William Manning	2000	Basil & Nancy Steven
1966	Mr. & Mrs. Floyd Rumford	2001	Wilma Jean Evans
1967	J. Clayton Field	2002	Laura Logan
1968	Don Livingston	2003	Betty Brush
1969	Laurena Campbell	2004	Norma Steven
1970	Laura Dailey	2005	Doris Shea
1971	Basil Kernohan	2006	Betty Minielly
1972	Mr. & Mrs. Albert Bell	2007	Lee Garnham
1973	Mrs. W.J. Morrison	2008	Ian Wellington
1974	Arnold Steven	2009	Craig Smith
1975	Duncan McIntyre	2010	Carl DeSchutter
1976	Cecil Vance	2011	Charles Woodward
1980	Wilfred Cassidy	2012	Stan & Bonnie Stefanik
1984	Frank & Beth Smith	2013	Floyd Steven
1986	Allen Garrett	2014	Carol Stutt
1987	Joe Hill	2015	Ruth Ellerker
1988	Frances Matthews	2016	Marsha Sawyer
		2017	Ruth Ann Schoonjans

## OFFICERS FOR TWO-YEAR TERM

**Past President:** Brian Slaughter  
**President:** Gord Marsh  
**First Vice-President:** Everett Moons  
**Secretary:** Tracy Rogers  
**Treasurer:** Wendy Corrigan  
**Grounds Rental Chairman:** Nick Cable  
**Banquet Hall and Kitchen Rental:**  
 Carol Stutt 519-786-5487

## BOARD OF DIRECTORS

2015	2016	2017
Gord Marsh	Angela MacDonald	Everett Moons
Marian Marsh	Nick Cable	Brian Slaughter
	Corey Turk	Robert Marsh
		Carl DeSchutter

**2017 Junior Directors:** Caley Dougan, Amy Marsh,  
 Mathew Sparling, Emily Ferguson, Alexander Steven,  
 Maddy Dougan

**2017-2018 Ladies' Division Directors:**  
 Marsha Sawyer, Lynne Davis

## LADIES DIVISION EXECUTIVE - 2017

**Chairperson:** Carol Stutt  
**Secretary:** Janet Vanos  
**Treasurer:** Lynne Davis

## GENERAL COMMITTEES:

**Note:** The first name or names listed after each committee is the Chairperson of that committee.

**Concessions:** Gord Marsh 519-786-5521; Carl DeSchutter

**Entertainment:** Angela McDonald 519-243-0320;  
 Everett Moons, Bonnie Stefanik, Brian Slaughter,  
 Gord Marsh

**Exhibition Building:** Brian Slaughter, Craig Smith,  
 Bob McCordic, Wayne Steven

**Gates and Parking:** Robert & Marian Marsh, Nick Burnard,  
 Matthew Robinson, Nick Cable, Matthew Sparling,  
 Melissa Cable

**Parade:** Stan Stefanik 519-786-5416; Rick Goodhand,  
 Betty Jones, Jolene Bell

**Printing and Advertising:** Chris Ravell, Natalie Core

**Property:** Lee Garnham, Ian Wellington, Don Smith, Nathan Sparling, Stan Stefanik, Don Evans, Jim Prout, Bill MacKinlay, Doug Scott, Peter Dare.

**Ambassador Contest:** Judy Slaughter 519-786-6062; Marian McColl, Dawn Brown, Karen Whitbread, Karen Core, Jamie Brown, Shae Stanbra

**Agriculture in the Classroom:**  
Everett Moons 519-786-2763.

**Decorating Committee:**  
Tracy Rogers, Bonnie Hill

**PLEASE REGISTER EARLY!**



## GENERAL RULES AND REGULATIONS

1. A **Membership Fee** is \$7.00 and is good for one admission daily for the three days of the fair. This constitutes a yearly membership to the Forest Agricultural Society, which entitles the bearer of the Membership entry into the fair and a voice at monthly meetings. When a membership is purchased you will be providing a phone number in order to be contacted to help volunteer throughout the year (see a board member for committee listings).

Memberships can be purchased from the Secretary by attending the Annual General Meeting in January or one of the monthly meetings set for the 1st Thursday of each month from February until July.

Memberships sold after the monthly July meeting will be \$15.00.

2. An **Exhibitor Fee** is \$5.00 and is good for one admission on one day only. This will allow the person so paying and any member of his family living under the same roof to compete in any or all departments, PROVIDED however, that if more than one member of the same family, even though living under the same roof, shall compete in any department or departments against one another, then each person so competing must pay the exhibitor fee as above required, and shall compete under his or her own name. (A \$5.00 fee will be retained for next year's exhibitor fee from each exhibitor winning \$15.00 or more in cash prizes).

Each exhibitor will be furnished with one admission ticket, which is good for one admission one day only. An exhibitor may enter as many exhibits as the rules of the class allow, with only one entry per section allowed in each class unless otherwise stated.

3. A **3-Day Pass** - is \$15.00 and is good for one admission daily for the three days of the fair and is available in the office starting on the Wednesday of Fair weekend or at the front gate on the Friday night.

4. Each exhibitor, shall register to the Secretary, not later than 12 noon, Friday, September 22nd, a list of entries intended for exhibition. Articles entered in Classes 21 to 65 may be brought into the exhibition building from 3:00 p.m. to 8:00 p.m. on Thursday, September 21st and from 8:30 a.m. until 12 noon on Friday, September 22nd, 2017. No articles will be accepted before 3:00 p.m. on Thursday, September 21st or after 12 noon, Friday September 22nd. Livestock exhibitors' entries will be received up to 12 noon on Saturday, September 23rd, and 10:00 a.m. Sunday, September 24th, for Beef. **Please Note that all entries must be listed in the order mentioned in the prize list.** Additional entry forms



may be obtained from the secretary. Send lists of entries in, well ahead of time, to avoid waiting in line. Your entry tickets will be ready for you to pick up when you bring your exhibits in.

5. All articles for competition in the indoor departments to be in the showrooms before **12 noon on the first day of the exhibition** and properly located in their own department, and all stock and implements to be on the grounds by 11:00 a.m. on Saturday and 10:00 a.m. on Sunday.

6. All stock and articles must be the bona fide property of the exhibitor.

7. All exhibits in the Homecraft Section must be the work of the exhibitor. The judges are instructed to discard all soiled, defaced or old work and award prizes only to new and up-to-date work.

8. The judges will commence to work at 12 noon on Friday, Saturday and Sunday, unless otherwise stated.

9. Judges have full power to classify all exhibits. The judges are instructed to reduce the amount of premium or to withhold the prize if they consider the best entry in a class to be of inferior quality.

10. Any person or persons interfering with the judges in execution of their duties will be liable to expulsion from the grounds; and their prizes, should they receive any, will be withheld.

11. The decision of the judge or judges shall be final as to awarding prizes and no appeal shall be considered.

12. All parties awarded prizes are requested to take particular care of their entry tickets to avoid any error on the judges' books, and entries must be made for each article or animal. If you feel an error has been made on your prize money cheque, **please notify the Secretary immediately.**

13. Upon discovery of any fraud or deception as to ownership of any article exhibited or in any other manner, the Board of Directors shall withhold the payment of the prizes awarded.

14. **No animal or articles exhibited shall be removed from the grounds or buildings before 4:30 p.m.** Noncompliance with this rule will result in forfeiture of the prizes awarded to such animals. Indoor exhibits will remain until Sunday at 4:30 p.m.

**Note:**

*All indoor exhibits will be left in the building until Sunday September 24th.*

*All articles to be picked up Sunday at 4:30 p.m.*

15. The Directors of the Association agree to take every reasonable precaution to insure the safety of the animals and articles sent to the exhibition. It must be clearly understood that the owners are to assume all risks. Should any animal or exhibit be accidentally injured, lost or stolen, the Directors will render all assistance in their power for the recovery of same, but they will not recognize any claim for payment of the value or portion thereof.

16. The Society reserves the right to pay the prizes on a percentage basis, if necessary, owing to decreased revenue from rain or other causes.

17. In case of a dispute, Class "A" Fair Rules are to govern.

18. The rules governing each market class of exhibits precedes the classes listed.

19. All livestock proof of age must be available.

20. There will be no entry fee for 4-H members showing 4-H calves in the calf classes. Membership will be retained.

21. Cash payouts will be available Sunday 12 to closing. Classes 21, through to 58.

22. Insurance - Proof of Liability Insurance must be submitted with entry fee and forms. Must show company and policy number.



## PARADE

**Saturday, September 23rd, 2017**

**THEME: "Forest Fall Fair - A Canadian Tradition"**

**Committee:** Stan Stefanik 519-786-5416; Rick Goodhand, Rick Jones, Linda MacLean, Connie Clark.

The parade will begin at **12:00 noon** from the **Old Forest Arena** grounds, with children on bikes.

All entries for prize money **must register at the Old Arena on Saturday, September 23rd by 10:30 a.m.**

Children on bikes also must register to be eligible for prize money.

**Note: All Floats limited to 8 adults. Additional Adults will be required to pay admission fee of \$7.00.**

No limit for ELEMENTARY School students.

### Section:

1. Best float, depicting theme  
..... *1st Prize- \$100 + 1 18-Hole Pass  
donated by Camlachie Golf Club*  
*2nd Prize - Warwick Auto Service, Gift Certificate*  
*3rd Prize - Gift Certificate; donated by Grogan Ford Lincoln*
2. Best non-theme float  
..... *1st Prize \$75 + 1 18-Hole Pass  
donated by Camlachie Golf Club*  
*2nd Prize - Gift Certificate; donated by Grogan Ford Lincoln*  
*3rd Prize - \$25*
3. Best decorated car  
.. *1st Prize - \$50 + Grogan Ford Lincoln Gift Certificate*  
*2nd Prize - \$25 Gift Certificate;*  
*donated by Warwick Auto Service*  
*3rd Prize - Gift Certificate; donated by Grogan Ford Lincoln*
4. Best decorated bicycle, rider in costume  
*1st Prize - Watford Home Hardware \$25 Gift Certificate*  
..... *2nd Prize \$10.00*  
..... *3rd Prize \$5.00*
5. Best Clown .....  
*1st Prize - Watford Home Hardware, \$25 Gift Certificate*  
..... *2nd Prize \$10.00*  
..... *3rd Prize \$5.00*
6. Best dressed horse rider ..... *1st Prize \$30.00*  
..... *2nd Prize \$20.00*  
..... *3rd Prize \$10.00*

**Note: All children participating with bikes will receive remuneration, day of Fair. Prize money for all sections to be picked up in Fair Office after 2:00 p.m. on the day of parade.**

## DEMOLITION DERBY

**Sunday, September 24th, 2017**

**1:00 p.m.**

**Committee:** Corey Turk 519-786-3482; Stan Stefanik, Gord Marsh, Mark Shepherd, Gerald VanGrinsven.

All entries must be registered at the Derby desk no later than 12:00 p.m. SHARP the day of the show.

### Classes:

1. Powder Puff (3 or more driver)
2. 4 cyc Class (3 or more cars)
3. 6 cyc Class (3 or more cars)
4. 8 cyc Class (3 or more cars)
5. Trucks
6. Mini Vans

For more information please contact a committee member or visit website: [www.forestfair.ca](http://www.forestfair.ca)

Sponsors: Forest Automotive & Sport, Bowles Garage, Forest Agri Services, Warner Transport, Edward Jones, Roy's Auto Body, Canadian Tire, Bluewater Trailers, What's Up C.C., Lambton Shores, Forest Fire Dept., Ray Macs, Fleet Care

## BABY "SHOW OFF" CONTEST

In breaking from the traditional baby beauty contest, this contest is meant to be a light-hearted and entertaining show. All categories will be scored based on judge's opinion.



**Saturday, September 23rd, 2017**  
**10:00 a.m.**

**Registration - 9:00 a.m. - 10:00 a.m. or Pre-Registration**

**Committee:** Ruth Ann Schoonjans 519-899-4436; Carla Wilson, Laura Van Helten, Amanda Schoonjans, Heidi McIntyre, Sheila Wilcox.

**Rules:** Participants up to 2 years of age (24 months - born on or after September 23, 2015) may enter. Babies may enter in a maximum of **TWO** out of nine categories.

**Trophies donated by Lake Breeze Farms**



**Sections:**

1. Baby Smiles-A-Lot: happiest baby
2. Baby Farmer in the Dell: Best-dressed farmer
3. Baby Bald: baldest baby
4. Baby Dress Up: Celebration Attire (i.e. Halloween, PowWow, Holiday, Party, etc.)
5. Baby Locks: Most impressive head of hair (colour, length, style, curls, etc.)
6. Baby Roly-Poly: chubbiest cheeks, legs, etc.
7. Baby Look-A-Like: parent and baby that looks most alike
  
8. Baby Jive: best baby bop with music accompaniment provided
9. Baby "Be Funny": 4" x 6" humorous snapshot with caption included. (no photo studio prints).  
*Please mount on cardboard - 1 snapshot only.*

**PRIZES:** Only First Place gift prizes will be awarded, compliments of the following merchants (one merchant gift per class):

<b>Carter Shows</b> (stuffed toy for each winner)	
<b>VanValkenburg &amp; Son Inc.</b>	<b>CDS Pharmacies</b>
<b>Forest Dental</b>	<b>Forest Foodland</b>
<b>Ravell Insurance</b>	<b>Godfather's Pizza</b>
<b>Shoppers Drug Mart</b>	<b>Watford Foodland</b>
<b>Kettle Point Gas &amp; Convenience</b>	

All other participants will be awarded a runner-up gift bag containing gifts, compliments of:

<b>Carter Shows</b> (stuffed toy)	<b>Leda Health</b>
<b>Baby "Show Off" Committee</b>	<b>Ladies' Division (F.A.S.)</b>
<b>Forest Automotive</b>	<b>Walden &amp; Walden</b>
<b>Rebekah Lodge, Forest</b>	

**Location:** The contest will run in the order in which it appears in the program, beginning at 10:00 a.m., in the Children's Activity Tent (near the cattle barn)



## Forest Fair "Baby Show Off" Contest Registration Form

(Saturday, September 23rd, 2017 at 10:00 a.m.)

Baby's Name: \_\_\_\_\_

Baby's Age: \_\_\_\_\_

Baby's Birthdate: \_\_\_\_\_

Parent's Names: \_\_\_\_\_

Address: \_\_\_\_\_

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_

Postal Code: \_\_\_\_\_

**Rules:** Participants up to 2 years of age (24 months - born on or after September 24th, 2015)

CHECK TWO of the following Categories:

1. Baby Smiles-A-Lot: happiest baby
2. Baby Farmer in the Dell: Best-dressed farmer
3. Baby Bald: baldest baby
4. Baby Dress Up: Celebration Attire (i.e. Halloween, PowWow, Holiday, Party, etc.)
5. Baby Locks: Most impressive head of hair (colour, length, style, curls, etc.)
6. Baby Roly-Poly: chubbiest cheeks, legs, etc.
7. Baby Look-A-Like: parent and baby that looks most alike
8. Baby Jive: best baby bop with music accompaniment provided
9. Baby "Be Funny": 4" x 6" humorous snapshot with caption included. (no photo studio prints).  
*Please mount on cardboard - 1 snapshot only.*


**To Pre-Register email Form to:**  
lakebreeze@xcelco.on.ca  
or call Ruth Ann 519-899-4436



**LIGHT HORSE SHOW  
MID-WESTERN ONTARIO  
HORSEMAN'S SOCIETY  
SANCTIONED SHOW**

**Saturday, September 23rd, 2017**

**Contact:** Shelley Thomson 519-864-1462  
Judge: Kris Simpson

**Starting time 8:30 a.m. SHARP!** Enter grounds by way of Hubbard Line.

**Exhibitors will pay admission of \$6.00 at the gate, no fair membership will be charged with proof of gate admission.**

**Gate Fee - \$6.00**

**Office Fee - \$3.00**

Halter Classes: Entry Fee - \$2.00 Payback: Ribbons  
Leadline/Walk/Jog: Entry Fee - FREE Payback: \$5,4,3,2,1  
Junior A/B: Entry Fee \$4.00 Payback: \$15,10,8,6,4  
Open/Novice: Entry Fee \$5.00 Payback: \$20,15,9,6,5  
Stake Classes: Entry Fee - \$7.00  
Payback: \$30,25,20,15,10  
3D Barrels Jackpot: Entry Fee - \$10.00  
Payback: 1st D 25%,20%,15%; 2nd D 15%,10%;  
3rd D 10%,5%

3D Jackpot - Youth who are entering youth classes and the Sr. & Jackpot classes must choose which class their time will count for before they show. Jackpot Payout based on fastest time of horse entered in the jackpot and 2nd D is one second behind, 3rd D is 2 seconds behind.

**Junior B** - is rider 12 years of age and under on a pony 13 hands (52") & under.

**Junior A** - is rider 18 years of age and under on a horse over 13 hands.

**Senior** - is any age rider on a horse 14 hands and over.

**Novice** - is any age rider on a horse 14 hands and over.

**Adult** - is 19 years and over on a horse 14 hands and over.

**\*The Committee reserves the right to alter the order of events with as much notice as possible being given to exhibitors.**

*To All Competitors-  
GOOD LUCK and Have a GREAT TIME!*

## CLASS LIST

### HALTER:

#### Stallions:

1. 2 & under
2. 3 & over
- Champion Stallion

#### Geldings:

3. 2 & under
4. 3 & over
- Champion Gelding

### Mares:

5. 2 & under
6. 3 & over
- Champion Mare

### PERFORMANCE CLASSES:

7. Jr. B. Showmanship
8. Adult Showmanship
9. Jr. A. Showmanship

\*\*\*15 minute warm-up\*\*\*

10. Jr. B English/Western Equitation
11. Senior English Pleasure
12. Jr. A. English Pleasure
13. Leadline

\*\*\*15 minute Western Pleasure warm-up\*\*\*

14. Walk/Jog - Jr. B Pony
15. Walk/Jog - Horse (12 yrs. & under)
16. Walk/Jog - Horse (13 yrs. & over)
17. Jr. B Western Pleasure
18. Sr. Western Pleasure - STAKE
19. Jr. A Western Pleasure
20. Jr. Horse Western Pleasure (5 yrs. & under)
21. Novice Western Pleasure
22. Adult Horsemanship
23. Jr. A. Horsemanship
24. Sr. Reining
25. Sr. Trail
26. Ranch Riding
27. Jr. B Pole Bending
28. Sr. Pole Bending
29. Jr. A Pole Bending
30. Sr. Flag
31. Sr. Down & Back
32. Jr. B Keyhole
33. Sr. Keyhole
34. Jr. A Keyhole
35. Jr. B. Barrels
36. Sr. Barrels - STAKE
37. Jr. A. Barrel
38. Novice Barrels

**Thank you to the following sponsors:**  
 Bob Magee Plumbing, Forest  
 Delugt Chiropractic Centre, Forest  
 Dudman Fuels Ltd., Forest  
 Forest Chiropractic Centre, Forest  
 Forest Foodland, Forest  
 Lakeside Grain & Feed  
 Forest Travel  
 Forest Veterinary Clinic  
 Midwestern Horsemans Society

**Entry Booth**

Dougal McGregor

**Sound System**

The Music Machine - Matt Vaessen and Bruce Falconer

For more information on the Saturday MWHS show (their speed events will be run at the end of their show) and for more information on Saturday's event:

Shelley Thomson (519) 864-1462  
 Donna Klapak (519) 844-2691



**2017 FOREST FAIR  
 BARREL RACING &  
 SPEED SHOW**

**September 23 & 24, 2017**

*An Ontario Barrel Racing Association & National  
 Barrel Horse Association sanctioned Speed Show*

**Saturday, September 23rd, 2017**

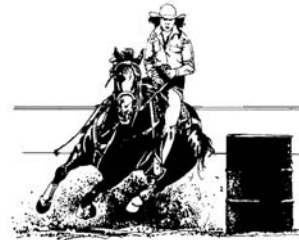
**6:00 p.m.**

4D Barrel Race ..... \$300.00 added  
 3D Polebending ..... \$300.00 added  
 (OBRA & NPHA)

**Sunday, September 24th, 2017**

**10:00 a.m.**

4D Barrel Race ..... \$300.00 added  
 Pony Barrels ..... prizes will be awarded  
 Rookie Barrel Race ..... \$100.00 added  
 Futurity Barrel Race ..... \$250.00 added  
 Polebending ..... \$300.00 added  
 4D Barrel Race ..... \$300.00 added  
 Youth Barrel Race ..... \$100.00 added  
 Senior Barrel Race ..... \$50.00 added



**Exhibition runs will be taken at the gate for \$7. each  
 Saturday from 4:00 - 5:00 p.m. and Sunday 8:00 - 9:00  
 a.m.**

For more information:

Lisa Scarlett 519-289-1937 or lisa\_scarlett@hotmail.com  
 Carol Crane 519-475-4577

**All entrants to pay \$7.00 admission fee  
 to the Forest Fair.**

# HEAVY HORSES

**Sunday, September 24, 2017**

**11:00 a.m. SHARP!**

Exhibitor must wear number in show ring. There must be 2 drivers on the seat when more than 2 horses are hitched. e.g.: unicorn and 4-horse hitch.

**Committee:** Lee Garnham 519-786-4372; Betty Minielly, Doreen Orrange, Jarrett & Kristina Dare

**Proof of Liability Insurance must be submitted with entry fees and forms. Must show company and policy number.**

**Ring Steward:** Ron Gethke

*Elliot-McGregor, Auctioneers Purina Equine  
Lambton Home Building Centre  
John & Lyn Fontaine Ezra Streicher Harness Shop  
Forest Vet Clinic Hensall District Co-Op  
Lakeside Grain & Feed Ravell Insurance Inc.  
McNeil Grain & Feed Prouts Building Centre  
MPW Chartered Accountants Robert & Marion Marsh  
Forest Travel Service VanGorp Fabricating  
K. Douglas, DVM*

We appreciate your sponsorship. Thank You.

## \*CLASS 1 - CLYDESDALE

### Section:

1. Brood Mare .....	40.00	30.00	15.00	10.00
2. Foal 2017 .....	40.00	30.00	15.00	10.00
3. Yearling Colt or Filly .....	40.00	30.00	15.00	10.00
4. Two-year-old:				
Gelding or Filly .....	40.00	30.00	15.00	10.00
5. Three-year-old & over:				
Gelding or Mare .....	40.00	30.00	15.00	10.00
6. Progeny of Dam .....	35.00	25.00	20.00	15.00
7. Single Cart Horse Hitch .....	30.00	20.00	15.00	10.00
8. Span, Draft Horses .....	45.00	45.00	40.00	30.00

## \*CLASS 2 - PERCHERON

### Section:

1. Brood Mare .....	40.00	30.00	15.00	10.00
2. Foal 2017 .....	40.00	30.00	15.00	10.00
3. Yearling Colt or Filly .....	40.00	30.00	15.00	10.00
4. Two-year-old:				
Gelding or Filly .....	40.00	30.00	15.00	10.00
5. Three-year-old & over:				
Gelding or Mare .....	40.00	30.00	15.00	10.00
6. Progeny of Dam .....	35.00	25.00	20.00	15.00
7. Single Draft Horse Hitch .....	30.00	20.00	15.00	10.00
8. Span, Draft Horses .....	45.00	45.00	40.00	30.00

## \*CLASS 3 - BELGIAN

### Section:

1. Brood Mare .....	40.00	30.00	15.00	10.00
2. Foal 2017 .....	40.00	30.00	15.00	10.00
3. Yearling Colt or Filly .....	40.00	30.00	15.00	10.00
4. Two-year-old:				
Gelding or Filly .....	40.00	30.00	15.00	10.00
5. Three-year-old & over:				
Gelding or Mare .....	40.00	30.00	15.00	10.00
6. Progeny of Dam .....	35.00	25.00	20.00	15.00
7. Single Draft Horse Hitch .....	30.00	20.00	15.00	10.00
8. Span, Draft Horses wagon or cart .....	50.00	45.00	40.00	30.00

## \*CLASS 4 - WAGON HORSES

### Section:

1. Brood Mare .....	40.00	30.00	15.00	10.00
2. Foal 2017 .....	40.00	30.00	15.00	10.00
3. Yearling Colt or Filly .....	40.00	30.00	15.00	10.00
4. Two-year-old:				
Gelding or Filly .....	40.00	30.00	15.00	10.00
5. Three-year-old & over:				
Gelding or Mare .....	40.00	30.00	15.00	10.00
6. Progeny of Dam .....	35.00	25.00		
7. Single Horse: hitched to Wagon or cart .....	30.00	20.00	15.00	10.00
8. Span .....	50.00	40.00	35.00	30.00
9. Unicorn: Hitch .....	40.00	30.00	25.00	10.00

## \*CLASS 5 - HAFLINGERS & MULES

### Section:

1. Brood Mare .....	40.00	30.00	15.00	10.00
2. Foal 2017 .....	40.00	30.00	15.00	10.00
3. Yearling Colt or Filly .....	40.00	30.00	15.00	10.00
4. Two-year-old:				
Gelding or Filly .....	40.00	30.00	15.00	10.00
5. Three-year-old & over:				
Gelding or Mare .....	40.00	30.00	15.00	10.00
6. Progeny of Dam .....	30.00	25.00	20.00	15.00
7. Single Horse: hitched to Wagon or cart .....	30.00	20.00	15.00	10.00
8. Span .....	50.00	45.00	40.00	35.00
9. Unicorn: Hitch .....	60.00	50.00	45.00	40.00
10. 4 Horse: Hitch .....	75.00	60.00	50.00	50.00

## \*CLASS 6 - SPECIAL ATTRACTIONS

100 Best Brood Mare (all breeds) .. \$25+ \$25 Rona Voucher (must have had a foal in current year)

100A Best Haflinger Horse .....	25.00
101 Best Heavy Foal 2017 .....	25.00
102 Best 1 yr. (all breeds) .....	25.00
103 Best 2 yr. (all breeds) .....	25.00

- 104 Best Heavy Horse on Grounds ..... Trophy  
*John Brandon Memorial Trophy and Halter  
 donated by Ezra Streicher Harness Shop*
- 105 Draft Horse Senior Showmanship 14 yrs - 18 yrs
- 106 Draft Horse Junior Showmanship 7 yrs - 13 yrs
- 107 **NEW!** PeeWee Showmanship 5 yrs - 7 yrs  
*Sponsored by Lynn and John Fontaine  
 in memory of Keith Smith*
- 108 4 Horse Hitch (all breeds) .... 75.00 60.00 50.00 50.00  
*Sponsored by Robert & Marion Marsh*
- 109 Unicorn Hitch Team (all breeds)60.00 50.00 45.00 45.00  
*Sponsored by VanGorp Fabricating, Thedford*
- 110 Best Heavy Team (all breeds) ..... 25.00
- 111 Youth Driving Competition, single cart or wagon  
**Accompanied by adult driver**  
 ..... 30.00 25.00 20.00 20.00
- 112 Draft Horse Trail Class ..... 20.00 18.00 15.00 15.00  
*Sponsored by Lambton Veterinarian Services, Sarnia  
 Keith Douglas, DVM*
- 113 Ont. bred & sired Reg. Belgian Filly Point Program
- 114 **NEW Class** - Riding Draft Horses: Percheron, Belgian,  
 Clydesdale riding either English or Western. Helmet man-  
 datory, clothing fitting to the discipline you are riding  
 ..... 35.00 30.00 25.00 10.00 10.00 10.00

## 106 OPENTOALLBREEDS DRAFT JUNIOR SHOWMANSHIP

Open to Juniors who have not reached their 18th birth-  
 day as of January 1st of the current year. Jr. Class: 7-13 and  
 Sr. Class 14-18. Showing a draft horse on line, with the  
 following areas to be considered: **Walk, Trot, Turn, Watch-  
 ing Judge, Backup, Presentation, Appointment, Appearance,  
 Ability to Handle and Control Horse, Protective  
 Footwear.** Juniors showing a Belgian horse in this class will  
 receive points towards the Ontario Belgian Horse Associa-  
 tion Junior Showmanship Point Program.

**Note:** Stallions, one-year-old or over may not be used.

Prize Money:

- 1st - \$25.00+\$25 voucher - Prout's Building Centre;  
 2nd - \$20.00      3rd - \$15.00      4th - \$10.00  
 5th - \$10.00      6th - \$10.00      7th - \$10.00

**Sponsored by:  
 The Ontario Belgian Association  
 The Ontario Clyde Association**

**Note: All Junior Showmanship entrants must include name, address, birthdate, phone number, and breed of animal shown.**

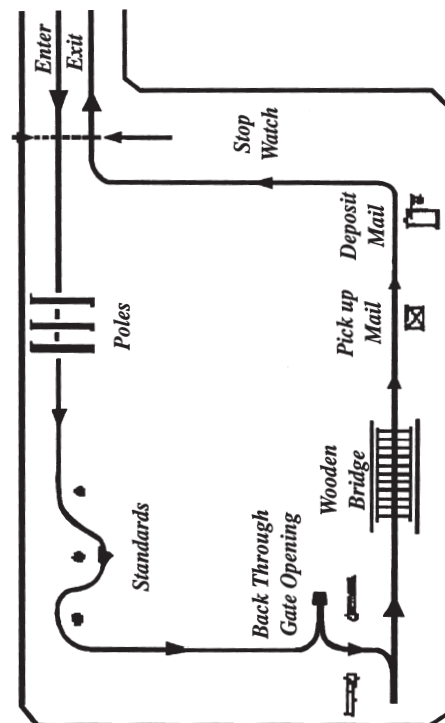
## 107 DRAFT HORSE TRAIL CLASS

Horse Trail Class to be scored according to:

- faults
- time

Class Presentation: Contestants must walk in for ribbon and walk out of ring.

Protective helmet must be worn (18 years and under)



# MINIATURE DONKEY & HORSE SHOW

**Saturday, September 23rd, 2017 11:00 a.m. SHARP!**  
Shae-Lynn Haugh 519-466-2705 shaeshae243@yahoo.com  
**Judge:** Amelia Murray (AMHR carded Judge)

Open to A and B sized miniature horses and donkeys. Please register at the announcers booth on day of show. AMHR rules to follow, a copy of the rule book will be available at the announcers booth. Gate holds for tack changes will be allowed, please let the show steward know at least 3 classes prior to gate hold being needed.

Class patterns will be posted at announcer's booth and entrance gate no later than noon on day of show.

Horses to measure as follows:

- Weanlings must not exceed 32" in height
- Yearlings must not exceed 36" in height
- 2 year olds must not exceed 37" in height
- A Division horses must not exceed 34" in height
- B Division horses must be over 34" - 38"

## CLASS 6

### Section:

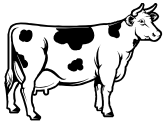
1. Miniature Weanling fillies and colts
  2. Miniature Yearling mares
  3. Miniature 2 yr. old mares
  4. Miniature mare 3 yrs. & older 34" and under
  5. Miniature mare 3 yrs. & older over 34"
  6. GRAND CHAMPION & RESERVE MARE  
(1st and 2nd places from classes 1-5)
  7. Miniature Yearling stallion
  8. Miniature 2 yr. old stallion
  9. Miniature stallion 3 yrs. & older 34" and under
  10. Miniature stallion 3 yrs. & older over 34"
  11. GRAND CHAMPION & RESERVE STALLION  
(1st and 2nd places from classes 7-10)
  12. Miniature A gelding all ages
  13. Miniature B gelding all ages
  14. GRAND CHAMPION GELDING  
(1st and 2nd places from classes 12-14)
  15. SUPREME HALTER HORSE  
(Grand Champion from classes 12 and 13)
- Sponsored by Camlachie Feed**
16. Miniature Donkey any age (must be 38" and under)

*\*\*\*Miniature horses & donkeys can enter any of the below classes\*\*\**

17. Open Multi Colour (pintos and appaloosas only)
18. Open Solid Colour  
\*Lunch Break\*
19. Adult Showmanship (18 and older)
20. Youth Showmanship (17 and younger)
21. Adult Costume (18 and older)
22. Youth Costume (17 and younger)
23. Open Halter Obstacle
24. Open Jumper A Division
25. Open Jumper B Division
26. Open Hunter A & B Horses
27. Open Obstacle Driving (A & B Horses)
28. Youth Pleasure Driving (A & B Horses)
29. Open Pleasure Driving A Division
30. Open Pleasure Driving B Division







## DAIRY CATTLE

Saturday, September 23rd, 2017

**Committee:** Brian Slaughter 519-786-6062; Becky Barnes, John Patterson, Ken Kingdon, Casey & Patti Vandenboer

### PeeWee Showmanship

Class 1: 8-10 years old as of September 1, 2017

Class 2: 4-7 years old as of September 1, 2017

### Rules and Regulations:

1. Show persons must be residents of Lambton County.
2. Heifer calves must be born after June 1, 2017
3. No entry fee is required.

### PeeWee Showmanship:

Starlyte Farms, Basil and Nancy Steven

Brushdale, W.S. Brush

Huronholm, John and Rose Patterson

Willowlane Holsteins, Brian and Judy Slaughter

Hillsett, Doug Burnley

Errolea, Richard and Kevin Sommerville

\* Judging to commence immediately after the parade.

### CLASS 10 - DAIRY

1. Exhibitors fee is \$5.00. A fee will be retained for next year's membership from each exhibitor winning more than \$15.00 in prizes.
2. All dairy breeds will be shown together in Class 10. All livestock proof of age must be available at ringside.
3. In breeding classes, only one entry per class is eligible, except, an exhibitor may show 2 entries in a maximum of two classes.
4. The decision of the judge shall be final as to awarding prizes, and no appeal shall be considered.
5. No animal shall be removed from the grounds before 4:30 p.m. day of the show. Non-compliance with this rule will result in the forfeiture of the prizes awarded to such animals.

## FOREST 4-H FOREST DAIRY CLUB



**Leaders:** Brian Slaughter, Michelle Slaughter

**President:** Rebecca Goodhill

**Vice-President:** Abbie Barnes

**Secretary:** Kayla Farr

**Other Members:** Sadie Barnes, Mitchell Somerville, Sam Barnes, Gracie Goodhill, Jace Hendrickx, McKenna Morrison, Sarah Somerville, Summer Robinson, Nash Thomas, Kayla Farr, Kyla Morrison.

**SPONSORS: Forest & District Agricultural Society, Independent Order of Oddfellows Royal Oak #108, Forest Trophies and money to be awarded at the 4-H Annual Banquet**

### Lambton County 4-H Championship Show

#### CLASS 11

##### Section:

1. Novice Showmanship - 4-H member in first year  
..... 25.00 23.00 19.00 17.00 to all other placings
2. Junior Showmanship - 4-H member 11-13 yrs. old  
as of Jan. 1, 2017  
..... 25.00 23.00 19.00 17.00 to all other placings
3. Intermediate Showmanship - 4-H member 14-15 yrs. old  
as of Jan. 1, 2017  
..... 25.00 23.00 19.00 17.00 to all other placings
4. Senior Showmanship - 4-H member 16 yrs. old & over  
as of Jan. 1, 2017  
..... 25.00 23.00 19.00 17.00 to all other placings

Champion Show Person

Reserve Champion Show Person

#### CLASS 12

##### Section:

1. Junior Female Calf, March 1, 2017 - May 31, 2017  
..... 30.00 27.00 25.00 23.00 20.00  
15.00 to all other placings
2. Intermediate Calf, Dec. 1, 2016 - Feb. 28, 2017  
..... 30.00 27.00 25.00 23.00 20.00  
15.00 to all other placings
3. Senior Calf, Sept. 1, 2016 - Nov. 30, 2016  
..... 30.00 27.00 25.00 23.00 20.00  
15.00 to all other placings
4. Summer Yearling, June 1, 2016 - Aug. 31, 2016  
..... 30.00 27.00 25.00 23.00 20.00  
15.00 to all other placings
5. Junior Yearling, March 1, 2016 - May 31, 2016  
..... 30.00 27.00 25.00 23.00 20.00  
15.00 to all other placings

Champion 4-H Calf

Reserve Champion 4-H Calf

### CLASS 13 - OPEN DAIRY SHOW

**\*4-H calves are not eligible for Class 13, Section 1 & 2 Section:**

1. Junior Calf, Sept. 1, 2016 - May 31, 2017  
 ..... 30.00 27.00 25.00 23.00 20.00  
 15.00 to all other placings
2. Yearling Class, Sept. 1, 2015 - Aug. 31, 2016  
 ..... 30.00 27.00 25.00 23.00 20.00  
 15.00 to all other placings
3. Female 2-3 yr. old, Sept. 1, 2013 - Aug. 31, 2015  
 ..... 50.00 45.00 40.00 35.00 30.00 25.00 20.00
4. Female Aged Cow, prior to Sept. 1, 2013  
 ..... 50.00 45.00 40.00 35.00 30.00 25.00 20.00
4. Breeder's Herd, - Group of 3 animals  
 ..... voucher - McNeil Feed & Grain, Watford

Junior and Reserve Jr. Champion ..... Rosette  
 Senior and Reserve Sr. Champion ..... Rosette

### SPECIALS

**Best Udder: McNeil Feed & Grain, Watford**  
 - Voucher for Best Udder

**Top Novice: McNeil Feed & Grain**

**Top Junior: Starlyte Farms**

**Top Member: Brad Wilson**

**Most Dedicated: Oddfellow District #7**

**Junior Showmanship Class, boy or girl 15 & under:**

**\$10.00** to winner donated by **Forest Veterinary Clinic**

**Senior Showmanship Class, boy or girl 16 & over:**

**\$10.00** to winner donated by **Penta Farmstead Systems Ltd., Petrolia**

**Champion Show Person: Leather Halter** donated by **Willowlane Holsteins**

### Dairy Class Sponsors

Forest Foodland, Lakeside Grain and Feed,  
 Beth Hackett Insurance, Hensall District Co-op,  
 Forest Travel Service, Parkland Farms,  
 Ravell Insurance



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## BEEF CATTLE



**Sunday, September 24th, 2017**

**Judging to commence at 11:00 a.m.**

**Committee:** Blair Williamson (519) 808-0516,

Pete Kerrigan (519) 899-4473; Dale Miner, Dave Kearns,  
 Kevin Smith, Joshua Kerrigan

### Livestock Rules:

1. Exhibitor fee of \$5.00 is required for each exhibitor in the Beef Cattle Division.
2. Breed Pedigrees must be available at ringside.
3. The decision of the judge shall be the final as to awarding prizes, and no appeal shall be considered.
4. No animal to be shown in more than (1) one class except for Breeder's Herd section.
5. No animal exhibited shall be removed from the grounds before 4:00 p.m. day of the show.
6. **All entries must be submitted by 10:30 a.m. of show day.**

### "ORDER OF SHOW"

1. **PeeWee Showmanship**
2. **North Lambton 4-H Beef Club**
3. **Inter-County 4-H Show**
4. **Breeds**
5. **Market**

### CLASS 18 - OPEN BEEF SHOW

#### Section:

1. Bull Calf, Jan. 1, 2017 - 6 months of age  
 ..... 80.00 60.00 40.00 20.00
2. Bull Jr. Yearling, Apr. 1, 2016 - Dec. 31, 2016  
 ..... 80.00 60.00 40.00 20.00
3. Bull Sr. Yearling, Jan. 1, 2016 - March 31, 2016  
 ..... 80.00 60.00 40.00 20.00
4. Bull 2-year-old, Jan. 1, 2015 - Dec. 31, 2015  
 ..... 80.00 60.00 40.00 20.00
5. Female Calf, born in, 2017  
 ..... 80.00 60.00 40.00 20.00
6. Female Jr. Yearling, Apr. 1, 2016 - Dec. 31, 2016  
 ..... 80.00 60.00 40.00 20.00
7. Female Sr. Yearling, Jan. 1, 2016 - March 31, 2016  
 ..... 80.00 60.00 40.00 20.00
8. Adult Female Cow with own natural calf at foot  
 ..... 80.00 60.00 40.00 20.00

~31~

9. Overall Breeder's Herd - a group of 4 animals with both males and females represented

**\$25.00** for Overall Best Herd  
from **Forest & District Agricultural Society**

**Grand Champion Bull** ..... **Rosette**  
**Grand Champion Female** ..... **Rosette**

**Reserve Champion Bull** ..... **Rosette**  
**Reserve Champion Female** ..... **Rosette**

### BREEDS SPECIALS

**Supreme Champion Female award**  
**\$25.00** donated by **New Life Mills Ltd.**

**Supreme Champion Male award -**  
**\$25.00** donated by **New Life Mills Ltd.**

### CLASS 20 - BEEF CATTLE MARKET CLASSES

#### Section:

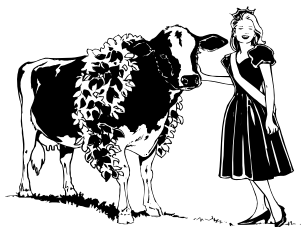
- The market steers exhibited will be divided into Heavy and Light groups to be placed separately.
- Exhibits are limited to 2 exhibits per section and 4 exhibits in the class.
- Prize money offered in each section:  
1st - \$40.00      2nd - \$35.00      3rd - \$30.00  
4th - \$25.00      5th - \$20.00

#### Section:

- Heavy Market Steer
- Light Market Steer
- Market Heifer

### CHAMPION MARKET ANIMAL SPECIAL

**Rosette**



## NORTH LAMBTON 4-H BEEF CLUB

**Leaders:** Dave Kearns, Blair Williamson, Peter Kerrigan  
Joshua Kerrigan, Lisa McEwen

**President:** Trevor Dobbin  
**Vice-President:** Rodney Podolinsky  
**Secretary(s):** Taylor Callaghan  
**Press Reporter:** Morgan McCulloch

**Other Members:** Jonathan Veroude, Sherry Burnley, Maggie Kearns, Ashley Podolinsky, Mycalie Derhyshire, Grant Gilroy, Carter Helps, Tomas Kerrigan, Jordan McCulloch, Cayden McCulloch, Krista McEwen, Kylie McFarlane, Kayla McPhail, Dean Vandenuweland, Makayla Callaghan, Derek Derbyshire, Austin Kerrigan.

#### Section:

- Junior Showmanship - Age 9-12 as of Jan. 1, 2017
- Intermediate Showmanship - Age 13-16 as of Jan. 1, 2017
- Senior Showmanship - Age 17-21 as of Jan. 1, 2017
- Champion Showmanship
- Market Animals
- Junior Heifer born Jan. 1, 2017
- Senior Heifer born in 2016
- Champion Heifer

### CLASS 9 - INTER-COUNTY 4-H BEEF SHOW

#### Section:

- Junior Showmanship - 4-H members 9-12 yrs. of age as of Jan. 1, 2017
- Intermediate Showmanship - 4-H members 13-16 yrs. of age as of Jan. 1, 2017
- Senior Showmanship - 4-H members 17-21 yrs. of age as of Jan. 1, 2017
- Champion Showmanship
- Market Heifers
- Market Steers
- Champion Market Animal - Dudman Donation (no prize money)
- Junior Heifer - Calf born after January 1, 2017
- Senior Breeding Heifer - Born in 2016
- Championship Heifer

#### SPECIALS

**Champion Showmanship**  
**\$25 and Plaque** donated by **John and Ruth Perkins**

**Champion Market Animal**  
**\$25** donated by **Dudman Limited**

**Champion Breeding Heifer**  
**\$25** donated by **Dudman Limited**

**Champion Reserve Showmanship**  
**\$50 Gift Certificate** donated by **Lambton Home Building Centre**

#### Prize money offered in each section:

1st - \$20; 2nd - \$15.; 3rd - \$10.; 4th - 10th - \$5.

#### PeeWee Showmanship

Under 10 yrs. old as of Jan. 1, 2016

..... 5.00 to each participant donated by Brian Smith.



# GRAINS AND SEEDS VEGETABLES, FRUIT

**Committee:** Brian Steven 519-899-2678; Barb Steven,  
Floyd Steven, Wayne Steven

## GRAINS AND SEEDS CLASS 21

**Entries of grain and corn must be current years crop**  
**Section:**

1. 1/2 bushel soft white wheat .....	10.00	5.00	3.00		
2. 1/2 bushel hard red wheat .....	10.00	5.00	3.00		
3. 1/2 bushel soft red wheat .....	10.00	5.00	3.00		
4. 1/2 bushel oats .....	6.00	5.00	3.00		
5. 1/2 bushel barley (six-rowed) .....	6.00	5.00	3.00		
6. 1/2 bushel commercial soybeans ....	10.00	6.00	3.00		
7. 1/2 bushel white Hilum soybeans ..	10.00	6.00	3.00		
8. 1/2 bushel white beans .....	10.00	5.00	3.00		
9. 1/2 bushel shelled corn .....	10.00	5.00	3.00		
10. Sheaf of corn, 12 stalks .....	10.00	6.00	3.00		
11. 10 ears of hybrid corn .....	10.00	6.00	3.00		
12. Sheaf of soybeans, 10 stalks .....	10.00	6.00	3.00		
13. Hay, 6" slice, 1st cutting .....	10.00	5.00	3.00		
14. Hay, 6" slice, 2nd cutting .....	10.00	5.00	3.00		
15. <b>Commercial Corn Feature:</b>					
Best Bushel of Cob Corn open to anyone in Lambton County .....	10.00	8.00	6.00	4.00	2.00
16. Largest Number Pods on a stalk of soybeans .....	6.00	4.00			
17. Sheaf of Wheat 5" .....	6.00	4.00			
18. Baler Twine Ball, largest and neatest .....	6.00	4.00			

### SPECIALS

Sections 1, 2, 9, 10 and 12 **first place prize money**  
**sponsored by Parkland Farms**

Sections 3, 6, 11, 13 and 14 **first place prize money**  
**sponsored by Bgrow Inc.**  
**Pioneer Hi-Bred Sales Rep.**

Sections 7, 8 and 16 **first place prize money sponsored**  
**by Forest Co-op (Hensall District Co-operative)**

Sections 15, 17 and 18 **all prize money**  
**sponsored by Forest Fair**

Top Point Winner in Class 21 (Sections 1-17) will receive  
**\$25.00 from Ravell Insurance**

Second Place Winner in Class 21 (Sections 1-17) will receive  
**\$20.00 Gift Card compliments of Arkona Home**  
**Hardware**

**Points to be Awarded as follows:**

1st - 3 pts.; 2nd - 2 pts.; 3rd - 1 pt.

## VEGETABLES

**Rules:**

\* **Entries must be current years crop.**

- Plates will be supplied for exhibitors.
- Exhibits in Roots and Vegetables will be graded by the judge into their proper market grades.
- ENTRIES OF TOMATOES, SQUASH, ZUCCHINI AND PUMPKINS MUST HAVE STEMS ATTACHED.**
- An exhibitor may make only one entry in each section. Entries must be listed in order mentioned in prize list.
- \*\*TOPS TO BE TRIMMED TO 2"** for Class 23 - Sections 3 & 4 and 1/2" for Class 23 - Sections 5 & 6.

## POTATOES (unwashed) CLASS 22

**Section:**

**Entries must be current years crop.**

1. Red potatoes, 5 on a plate .....	5.00	4.00	3.00
2. White potatoes, 5 on a plate .....	5.00	4.00	3.00

## OTHER VEGETABLES CLASS 23



**Section:**

**Entries must be current years crop.**

1. Spanish type onions (with skin) 5 on a plate .....	4.00	3.00	2.00
2. Yellow onions (with skin) 5 on a plate .....	4.00	3.00	2.00
3. Pickling beets, 5 on a plate, (see rule 5) ..	4.00	3.00	2.00
4. Table beets, 5 on a plate, (see rule 5) .....	4.00	3.00	2.00
5. Carrots, short, 5 on a plate, (see rule 5) ..	4.00	3.00	2.00
6. Carrots, long, 5 on a plate, (see rule 5) ...	4.00	3.00	2.00
7. White cabbage, 1 .....	4.00	3.00	2.00
8. Red cabbage, 1 .....	4.00	3.00	2.00
9. Garlic, 5 on a plate .....	4.00	3.00	2.00
10. Broccoli, 2 heads .....	4.00	3.00	2.00
11. Pepper squash, 1 .....	4.00	3.00	2.00
12. Hubbard squash, 1 .....	4.00	3.00	2.00
13. Buttercup squash, 1 .....	4.00	3.00	2.00
14. Butternut squash, 1 .....	4.00	3.00	2.00
15. Spaghetti squash, 1 .....	4.00	3.00	2.00
16. Table zucchini, 1, no more than 8" long .	4.00	3.00	2.00
17. Large zucchini, 1 .....	4.00	3.00	2.00
18. Red Roma tomatoes, 5 on a plate ....	4.00	3.00	2.00
19. Cherry tomatoes, 20 on a plate .....	4.00	3.00	2.00
20. Yellow cherry tomatoes, 20 on a plate .....	4.00	3.00	2.00
21. Tomatoes, red or pink, 5 on a plate ..	4.00	3.00	2.00
22. Green Tomatoes, 5 on a plate .....	4.00	3.00	2.00
23. Cauliflower, 2 heads .....	4.00	3.00	2.00
24. Peppers, sweet red, 5 on a plate .....	4.00	3.00	2.00

25. Peppers, sweet green, 5 on a plate ...	4.00	3.00	2.00
26. Peppers, any other variety, 5 on a plate .....	4.00	3.00	2.00
27. Any other vegetable, not mentioned 5 on a plate .....	4.00	3.00	2.00
28. Slicing cucumbers, 3 on a plate .....	4.00	3.00	2.00
29. Pickling cucumbers, 5 on a plate .....	4.00	3.00	2.00
30. Watermelon, 1 .....	4.00	3.00	2.00
31. Muskmelon, 1 .....	4.00	3.00	2.00
32. Best collection of gourds, 6 different varieties .....	4.00	3.00	2.00
33. Pie Pumpkins, 1 .....	4.00	3.00	2.00
34. Largest Pumpkin	See 'Special' Below		
35. Any odd shaped vegetable .....	4.00	3.00	2.00
36. Popcorn, 5 ears, husks pulled back ....	4.00	3.00	2.00
37. Sweet potatoes, 5 on a plate, .....	4.00	3.00	2.00
38. Tallest sunflower with ROOT (supported) .....	6.00	5.00	4.00
39. Largest & best sunflower head .....	4.00	3.00	2.00
40. Eggplant, 5 on a plate .....	4.00	3.00	2.00

### SPECIALS

Largest Pumpkin - by weight  
1st - \$30; 2nd - \$25; 3rd - \$20; 4th - \$15; 5th - \$10

**All Prize money sponsored by  
Harry & Lorraine Willemse**

Top Point and 2nd Place Winners in Class 23  
(Sections 1-29) will receive a **Gift Certificate to  
Joey Little's Pizza, Forest, ON**

**Points to be awarded as follows:**

1st - 3 pts.; 2nd - 2 pts.; 3rd - 1 pt.

### DISPLAY OF GARDEN VEGETABLES CLASS 24-A

Display to cover 3' x 3' area, and must contain  
at least 10 varieties and be home grown.

Prize Money: ..... 20.00 15.00 10.00

### CLASS 24-B

Collection of vegetables in a basket, must contain  
at least 6 varieties and be home grown.

Prize Money: ..... 15.00 10.00 7.00

### FRUIT GIFT BASKET OF FRUIT CLASS 25



Collection of fruit in a basket, must contain 6 varieties  
and must use all Ontario produce.

Prize Money: ..... 15.00 10.00 7.00

### APPLES - 5 on a Plate CLASS 26

#### Section:

\* **All apples must have stem attached and must be  
current years crop.**

1. MacIntosh .....	5.00	3.00	2.00
2. Golden Delicious .....	5.00	3.00	2.00
3. Red Delicious .....	5.00	3.00	2.00
4. Mutsu .....	5.00	3.00	2.00
5. Ida Red .....	5.00	3.00	2.00
6. Empire .....	5.00	3.00	2.00
7. Spartan .....	5.00	3.00	2.00
8. Courtland .....	5.00	3.00	2.00
9. Crab Apples (10 on a plate) .....	5.00	3.00	2.00
10. Any other variety .....	5.00	3.00	2.00

### SPECIAL

Class 26, Sections 1, 2, 3, 6

**First Place Prize money sponsored by  
Juicy Fruit Orchards, Rick & Carol Veens**

### PLUMS - 10 on a Plate CLASS 27

#### Section:

**All plums must have stem attached and must be  
current years crop.**

1. Any blue variety, correctly named ...	5.00	3.00	2.00
2. Any green variety, correctly named .	5.00	3.00	2.00

### PEARS - 5 on a Plate CLASS 28

#### Section:

**All pears must have stem attached and must be current  
years crop.**

1. Bartlett .....	5.00	3.00	2.00
2. Bosc .....	5.00	3.00	2.00
3. Anjou .....	5.00	3.00	2.00

### PEACHES - 5 on a Plate CLASS 29

#### Section:

**All peaches must have stem attached and must be  
current years crop.**

1. Any variety, correctly named .....	5.00	3.00	2.00
---------------------------------------	------	------	------

**GRAPES - Displayed on an 8" Plate  
CLASS 30**

**Section:**

**All grapes must have stem attached and must be current years crop.**

1. Blue .....	5.00	3.00	2.00
2. Green .....	5.00	3.00	2.00
3. Red .....	5.00	3.00	2.00

**OTHER FRUITS - 5 on a Plate  
CLASS 31**

**Section:**

**Must be current years crop.**

1. Kiwi .....	5.00	3.00	2.00
2. Nectarines .....	5.00	3.00	2.00
3. Any variety not mentioned, correctly named .....	5.00	3.00	2.00

Top Point and 2nd Place Winners in Classes 26-31  
will receive a

**Gift Certificate to Joey Little's Pizza, Forest, ON**

**Points to be awarded as follows:**

1st - 3 pts.; 2nd - 2 pts.; 3rd - 1 pt.

**CLASS 32 - EGGS**

1. 1 dozen Grade A large white .....	4.00	3.00	2.00
2. 1 dozen Grade A medium white .....	4.00	3.00	2.00
3. 1 dozen Grade A large brown .....	4.00	3.00	2.00
4. 1 dozen Grade A medium brown .....	4.00	3.00	2.00



**FLOWERS**

**Committee:** Margie Shand 519-786-6698

Muriel Dare, Marjan Pickering, Holly Scott, Cindy Lane

Flowers **MUST** be grown in home garden and displayed in floral vases. Cut flowers to have foliage attached. All entries to show quality or they will not receive a prize. Please attach tags securely. Entries **MUST** be made in order given in prize list.

**CLASS 32**

1. Aster, 3 stems, any colours .....	4.00	3.00	2.00
2. Cosmos, 3 stems .....	4.00	3.00	2.00
3. Dahlias, 1 stem, large variety .....	4.00	3.00	2.00
4. Dahlias, 3 stems, medium variety .....	4.00	3.00	2.00
5. Dahlias, 3 stems, small variety .....	4.00	3.00	2.00
6. Marigold, 3 stems, large variety .....	4.00	3.00	2.00
7. Marigold, 3 stems, medium variety ...	4.00	3.00	2.00
8. Marigold, 5 stems, small variety .....	4.00	3.00	2.00
9. Begonia, one stem with foliage .....	4.00	3.00	2.00
10. Pansies, bowl of .....	4.00	3.00	2.00
11. Petunias, single, bouquet of .....	4.00	3.00	2.00
12. Petunias, double, bouquet of .....	4.00	3.00	2.00
13. Only a Rose, floating in a rose bowl ..	4.00	3.00	2.00
14. Best Rose, 1 stem .....	4.00	3.00	2.00
15. Best Floribunda Rose, 1 spray .....	4.00	3.00	2.00
16. Snapdragons, 5 stems .....	4.00	3.00	2.00
17. Garden Mums, 3 stems, 1 colour .....	4.00	3.00	2.00
18. Gladiolas, 3 spikes .....	4.00	3.00	2.00
19. Zinnias, 3 stems, large variety .....	4.00	3.00	2.00
20. Zinnias, 3 stems, medium variety .....	4.00	3.00	2.00
21. Zinnias, 3 stems, small variety .....	4.00	3.00	2.00
22. Arrangement using Geranium blooms .....	4.00	3.00	2.00

**SPECIALS**

**100 - "Those Fabulous Perennials"** - Perennial bouquet (large) using at least 6 varieties. Must be very "*showy*", and no grasses.

*Winner - \$10.00 Gift Certificate*

**101 - "Fall Looking"** - Arrangement using flowers and natural accessories

*Winner - \$10.00 Gift Certificate*



**102 - “Fond Memories”** - Fresh flowers in an old fashioned container.

*Winner - \$10.00 Gift Certificate*

**103 - “Sunny Days”** - Arrangement using sunflowers

*Winner - \$10.00 Gift Certificate*

**104 - “Colour It”** - An arrangement one colour or shades of one colour only

*Winner - \$10.00 Gift Certificate*

**105 - “O Canada”** - Any Theme Arrangement of flowers and/or plants in a vase or container, “*Celebrating Canada’s Birthday*”. *Natural greenery and accessories, and theme accessories allowed.*

*Winner - \$10.00 Gift Certificate*

**106 - “Little Red Riding Hood”** - An arrangement of red flowers

*Winner - \$10.00 Gift Certificate*

**107 - “My Pride and Joy”** - Houseplant in bloom - one plant in “nice” container.

*Winner - \$10.00 Gift Certificate*

**108 - “Winter Splendor”** - using white flowers, any foliage.

*Winner - \$10.00 Gift Certificate*

**109 - Arrangement of Hosta Leaves -**

*Winner - \$10.00 Gift Certificate*

**110 - DIY Miniature Tabletop Garden** - Your own house and/or garden live plants and flowers to be used. “No larger than approx. 12” (l x w x h). Natural and theme accessories acceptable. (eg. fairy, herb, cactus, succulent, or other themes, etc)

*Winner - \$10.00 Gift Certificate*

**111 - Bouquet of Garden Cut Flowers**

*Winner - \$10.00 Gift Certificate*

**112 - “Fathers Like Flowers Too”** - Theme arrangement to relate to “Canadian Price and/or Tradition”.

*Winner - \$20.00 Gift Certificate*

*Donated by Arkona Home Hardware*

**113 - DIY “Harvest Time”** - Theme arrangement using flowers and/or plants in a pumpkin or other vegetable.

*Winner - \$10.00 Gift Certificate*

**114 - Arrangement of Garden Mums**

*Winner - \$10.00 Gift Certificate*

**All the \$10.00 Gift Certificates for the ‘SPECIALS’ are donated by our community sponsors:**

Country Lane Greenhouses, 5458 London Line, Wyoming

Sipkens Nurseries, 3201 London Line, RR. 1  
Wyoming

Thuss Greenhouses, Arkona

Flowers with Flair, Forest

Forest Florist and Country Accents, Forest

Cojan Greenhouses, 5727 Londdon Line, Wyoming



# CULINARY ARTS



**Committee:** Roseanne Minielly  
519-786-5658, Ruth Ann Schoonjans,  
Margaret Bell, Barb Collette, Doris  
Gilliard, Joy Starkey, Katherine Russell,  
Nancy Steven, Lois White, Betty  
Galbraith, Debra Goetz

## Judges are O.A.A.S. qualified

Exhibitors in the Culinary Arts Class will be limited to one entry per section under each class (i.e. Class 34, Section 1, White Bread).

### RULES:

1. All baking and preserves must be homemade or will be disqualified.
2. No 7-minute frosting to be used.
3. No mixes, prepared fillings or crusts to be used (unless specified).
4. No icing as fillings.
5. All loaves to be standard size - 24 oz. (4" x 8" x 2 1/2") minimum to (5" x 9" x 3") maximum.
6. All cookies to be 2" - 3" in diameter.
7. Cakes and loaves to be removed from pans and placed on cardboard base - or similar - *Not much larger than cake.*
8. Buns must be together. Rolls to be separate.
9. ALL BAKING TO BE COOLED AT LEAST 12 HOURS, and baking must be fresh, not frozen.
10. ALL BAKING MUST BE IN CLEAR PLASTIC BAGS, LARGE ENOUGH FOR EASY REMOVAL, WITH A SOLID BASE. NO SARAN OR SIMILAR WRAPPING
11. ALL ENTRIES to be in by 12 o'clock noon on Friday, September 22nd, 2017. Judging will start at 1:00 p.m. Entries to be picked up at 4:30 p.m. Sunday, September 24th, 2017.
12. All pies to be in 9" tempered, foil pie plates ONLY. To temper foil pie plates (rub both sides of plate with cooking oil and bake in 400° oven for 15 minutes.) **A double crust pie means no lattice top.**
13. **"All Pies Have to Go"** - Due to OAAS Judging Guidelines, only one (1) piece of your pie (judged piece) will be

displayed. The rest of the pie is to be **picked up Friday, September 22 between 4:00 and 5:00 p.m.** Anyone wishing to donate their pie to the Lambton County Developmental Services Group Home in Forest, must sign a permission slip releasing their pie.

14. The person with the highest points (1st- 3 points; 2nd- 2 points; 3rd- 1 point) from ALL CLASSES in the Culinary Arts Division, will be the winning Culinary Arts Queen (or King). Exhibitors are only eligible for the crown every second year - 2011-2013.

**Culinary Arts Winner will receive a gift compliments of "Maellen Edibles"**

**Please Note:** Judging books are available from Bonnie Stefanik 519-786-5416 at a cost of \$5.00 each.



## CLASS 34 - BAKING

### BREAD, BUNS, ROLLS (Fresh not Frozen)

(all loaves approx. 4" x 8" x 2 1/2" min. to 5" x 9" x 3" max.)

- |  |      |      |      |
|--|------|------|------|
| 1. White bread, entire crust .....     | 6.00 | 5.00 | 4.00 |
| 2. 60% whole wheat, entire crust ..... | 6.00 | 5.00 | 4.00 |
| 3. Tea biscuits, 4 .....               | 6.00 | 5.00 | 4.00 |
| 4. Dinner rolls, 4 .....               | 6.00 | 5.00 | 4.00 |

1st Place Tea Biscuits - **\$6 donated by Stefanik Farms** (biscuits to be theirs)

### O.A.A.S. WHOLE WHEAT BREAD COMPETITION

The first prize winner of Section 2, whole wheat bread 60 percent, must bake a loaf of whole wheat bread to be judged at the Annual District 13 meeting held in November 2017. If you were to win at the District Level, you must bake a loaf to be judged "Best in Ontario" at the O.A.A.S. Convention in Toronto in February 2018. The only stipulation is that the bread must consist of 60 percent whole wheat flour and 40 percent white flour.

### BREAD MAKING MACHINES

- |                                  |      |      |      |
|----------------------------------|------|------|------|
| 5. Bread, white loaf .....       | 5.00 | 4.00 | 3.00 |
| 6. Bread, whole wheat loaf ..... | 5.00 | 4.00 | 3.00 |
| 7. Cinnamon raisin bread .....   | 5.00 | 4.00 | 3.00 |

### MUFFINS (no paper cups)

- |  |      |      |      |
|--|------|------|------|
| 8. Bran muffins (with raisins) - 4 ..... | 3.50 | 3.00 | 2.50 |
| 9. Banana muffins (with nuts) - 4 .....  | 3.50 | 3.00 | 2.50 |

- |  |      |      |      |
|--|------|------|------|
| 10. Cornmeal muffins (plain) - 4 ..... | 3.50 | 3.00 | 2.50 |
| 11. Carrot muffins (plain) - 4 .....   | 3.50 | 3.00 | 2.50 |

**SQUARES (must be 1 1/2 - 2" square)**

- |                             |      |      |      |
|-----------------------------|------|------|------|
| 12. Lemon -4 .....          | 5.00 | 4.00 | 3.00 |
| 13. Unbaked squares .....   | 5.00 | 4.00 | 3.00 |
| 14. Date squares - 4 .....  | 5.00 | 4.00 | 3.00 |
| 15. Brownies - uniced ..... | 5.00 | 4.00 | 3.00 |

1st Place Lemon Squares - **\$5 donated by Carol Stutt**

**COOKIES 2-3"**

- |                                       |      |      |      |
|---------------------------------------|------|------|------|
| 16. Peanut Butter - 3 .....           | 3.00 | 2.50 | 2.00 |
| 17. Ginger - 3 .....                  | 3.00 | 2.50 | 2.00 |
| 18. Oatmeal with raisins - 3 .....    | 3.00 | 2.50 | 2.00 |
| 19. Chocolate chip, no nuts - 3 ..... | 3.00 | 2.50 | 2.00 |

**CANDIES (pcs.)**

- |   |      |      |      |
|---|------|------|------|
| 20. Peanut Butter Fudge (no nuts) - 4 ... | 3.00 | 2.50 | 2.00 |
| 21. Chocolate Fudge (no nuts) - 4 .....   | 3.00 | 2.50 | 2.00 |
| 22. Peanut Brittle - 4 .....              | 3.00 | 2.50 | 2.00 |

**CAKES - No Cream Cheese Icing**

- |   |      |      |      |
|---|------|------|------|
| 23. Banana cake (8" or 9" square, iced) .                 | 7.00 | 5.00 | 3.00 |
| 24. Pineapple upside down cake (8" or 9" square)<br>..... | 7.00 | 5.00 | 3.00 |
| 25. Angel Food cake (from a mix,<br>un-iced) .....        | 7.00 | 5.00 | 3.00 |
| 26. Angel Food cake (from scratch,<br>un-iced) .....      | 7.00 | 5.00 | 3.00 |

**PIES (in 8-10" foil plates ONLY)**

**NO CANNED FILLINGS  
NO LATTICE TOPS**

Please temper new foil pie plates (rub both sides of plate with cooking oil and bake in 400° oven for 15 minutes).

**"All Pies Have to Go"**

Due to OAAS Judging Guidelines, only one (1) piece of your pie (judged piece) will be displayed. The rest of the pie is to be picked up Friday, September 22nd between 4:00 and 5:00 p.m. Anyone wishing to donate their pie to the Lambton County Developmental Services Group Home in Forest, may sign a permission slip releasing their pie.

- |   |      |      |      |
|---|------|------|------|
| 27. Cherry (2 crust) .....                                | 5.00 | 4.00 | 3.00 |
| 1st Place cherry pie - <b>\$5 donated by Nancy Steven</b> |      |      |      |
| 28. Raisin (2 crust) .....                                | 5.00 | 4.00 | 3.00 |

- |                                  |      |      |      |
|----------------------------------|------|------|------|
| 29. Blueberry (2 crust) .....    | 5.00 | 4.00 | 3.00 |
| 30. Pumpkin (from scratch) ..... | 5.00 | 4.00 | 3.00 |

**TARTS - NO CANNED FILLINGS**

- |   |      |      |      |
|---|------|------|------|
| 31. Pecan Tarts - 4 .....               | 5.00 | 4.00 | 3.00 |
| 32. Coconut Tarts - 4 .....             | 5.00 | 4.00 | 3.00 |
| 33. Butter Tarts with raisins - 4 ..... | 5.00 | 4.00 | 3.00 |

1st Place butter tarts also receive **\$25.00 donated by**

**VanKlaveren Auctions**

2nd Place butter tarts - **\$4 donated by Carol Stutt**

**QUICK BREADS - Fresh, not Frozen**

- |                              |      |      |      |
|------------------------------|------|------|------|
| 34. Pumpkin Loaf .....       | 5.00 | 4.00 | 3.00 |
| 35. Blueberry Nut Loaf ..... | 5.00 | 4.00 | 3.00 |
| 36. Banana Loaf .....        | 5.00 | 4.00 | 3.00 |

1st Place Pumpkin Loaf - **\$5 donated by Nancy Steven**

**CLASS 35 - PRESERVES**

**Jars that are not sealed will be disqualified  
(No Decorated Tops)**

**FRUIT**

- |                                  |      |      |      |
|----------------------------------|------|------|------|
| 1. 1 pt. Peaches (halves) .....  | 4.00 | 3.00 | 2.00 |
| 2. 1 pt. Pears (halves) .....    | 4.00 | 3.00 | 2.00 |
| 3. 1 pt. Applesauce .....        | 4.00 | 3.00 | 2.00 |
| 4. 1 pt. Tomatoes (stewed) ..... | 4.00 | 3.00 | 2.00 |
| 5. 1 pt. Tomatoes (whole) .....  | 4.00 | 3.00 | 2.00 |
| 6. 1/2 pt. Cranberry Sauce ..... | 4.00 | 3.00 | 2.00 |

**JAMS AND JELLIES - No Wax, No Freezer Jams**

- |  |      |      |      |
|--|------|------|------|
| 7. 1/2 pt. Raspberry Pear Jam .....                | 4.00 | 3.00 | 2.00 |
| 8. 1/2 pt. Peach Jam .....                         | 4.00 | 3.00 | 2.00 |
| 9. 1/2 pt. Raspberry Jam .....                     | 4.00 | 3.00 | 2.00 |
| 10. 1/2 pt. Strawberry Rhubarb Jam .....           | 4.00 | 3.00 | 2.00 |
| 11. 1/2 pt. Strawberry Jam .....                   | 4.00 | 3.00 | 2.00 |
| 12. 1/2 pt. Blueberry Jam .....                    | 4.00 | 3.00 | 2.00 |
| 13. 1/2 pt. Sweet Red Pepper Jelly (mild)<br>..... | 4.00 | 3.00 | 2.00 |

1st Place Peach Jam - **\$4 donated by**

**Carol Stutt**

**PICKLES, RELISHES, SAUCES, SALSA, etc.**

- |  |      |      |      |
|--|------|------|------|
| 14. 1 pt. Dill Pickles (with garlic) ..... | 4.00 | 3.00 | 2.00 |
| 15. 1 pt. Bread and Butter Pickles .....   | 4.00 | 3.00 | 2.00 |
| 16. 1 pt. Nine Day Pickles .....           | 4.00 | 3.00 | 2.00 |
| 17. 1 pt. Beet Pickles (whole) .....       | 4.00 | 3.00 | 2.00 |
| 18. 1 pt. Pickled Beans .....              | 4.00 | 3.00 | 2.00 |
| 19. 1 pt. Zucchini Relish .....            | 4.00 | 3.00 | 2.00 |
| 20. 1 pt. Hot Dog Relish .....             | 4.00 | 3.00 | 2.00 |
| 21. 1 pt. Salsa Sauce (mild) .....         | 4.00 | 3.00 | 2.00 |
| 22. 1 pt. Salsa Sauce (hot) .....          | 4.00 | 3.00 | 2.00 |
| 23. 1 pt. Spaghetti Sauce (no meat) .....  | 4.00 | 3.00 | 2.00 |

**VINEGARS - Fancy Bottle, with Stopper**

24. Raspberry Vinegar .....	4.00	3.00	2.00
25. Herb Vinegar .....	4.00	3.00	2.00
26. Dill Vinegar .....	4.00	3.00	2.00
27. Blueberry Vinegar .....	4.00	3.00	2.00

**CLASS 36 - FOR MEN ONLY**

1. 1 pt. Pickled Eggs .....	4.00	3.00	2.00
2. 1 pt. Chili Sauce .....	4.00	3.00	2.00
3. 1 pt. Salsa .....	4.00	3.00	2.00
4. 1 pt. BBQ sauce .....	5.00	4.00	3.00
5. Green Tomato Cake (8" or 9") .....	5.00	4.00	3.00
6. Bread Machine Bread, white loaf .....	5.00	4.00	3.00
7. Zucchini Muffins (4) .....	5.00	4.00	3.00

**CLASS 37 - SPECIALS**

1. **Arkona Appliances:** Pecan Pie ..... 25.00
2. **Nancy Steven:** Cherry Loaf - uniced  
..... (loaf to be hers) 10.00
3. **Stefanik Farms:** Chocolate Fudge no nuts,  
1/2 pound ..... 10.00  
(fudge to be theirs)
4. **Canadian Tire, Forest:** Strawberry Rhubarb Pie  
(pie to be theirs) ..... \$25 Gift Card
5. **Ruth Ann Schoonjans:** Pecan Tarts (bakers dozen)  
(tarts to be hers) ..... 20.00

**LAMBTON COUNTY MILK PRODUCERS  
SPECIAL**

6. Best Shortbread cookies, (bakers dozen (13))  
(must be made with fresh butter)  
Cookies to be donated to L.C.D.S. Group Home  
**Prize** \$50 Gift Card (for a local grocery store)
7. **Murray Kemp:** Date Squares (bakers dozen) ..... 20.00  
(squares to be his)

**CARTER SHOWS SPECIAL**

8. **Carter Shows:** Best Dutch Apple Pie ..... 50.00  
(pie to be theirs)
9. **Birnam Orchards:** Best Apple Pie  
double crust only (pie to be theirs) ..... 25.00
10. **Steve Minielly:** Carrot Cake (iced)  
(cake to be his) ..... 15.00

11. **Olde Haus Cafe:** Cheese Scones, 5 on a plate  
..... 20.00 Gift Certificate
12. **Forest Hill Orchards:** Peach Pie (pie to be theirs)  
..... 25.00
13. **Forest Hill Orchards:** Plum Cake (to be theirs)  
..... 15.00
14. **Elm Tree Farms:** Irish Soda Bread (with raisins)  
(bread to be theirs) ..... 15.00
15. **Ravell Insurance:** Cherry Cheesecake(baked)  
(cheesecake to be theirs) ..... 25.00

**CLASS 38  
"COUNTRY FAIR BAKE-OFF"  
RULES and REGULATIONS**

1. All entrants into the contest must submit entries that were made using the sponsors' product. A product label must accompany each entry, as proof of purchase.
2. All entries will be judged on appearance, taste, texture and creativity of recipe and presentation. Decision of the judge will be final.
3. Winner's name, address, entry recipe, proof of purchase, and photograph must be submitted with each winning entry.
4. All first place winners agree to sign a release form giving permission to the sponsor for the use of the winning names and photographs in any other advertising or publicity without payment.
5. The Fair Board will forward signed release forms, recipes and photos for the first place winners along with a list of names and addresses for second and third place winners. The Fair Board will be responsible for distribution to individual winners.

**Section:**

1. **Crisco Baking Contest**  
**Best Raspberry Pie** (homemade filling)  
(Must have Crisco label and recipe)  
1st prize - 25.00 product certificate  
2nd prize - 10.00 product certificate

For Crisco recipes & helpful baking hints:  
[www.criscoCanada.com](http://www.criscoCanada.com)

## EXTRASPECIALS

### Bernardin Judging Guidelines

Winning entries for the Bernardin "Best of Show" Home Canning Award must:

- Be presented in a Bernardin Mason jar designed for home canning and must be sealed with a Bernardin two-piece metal closure designed for home canning.
- Exhibit a strong seal.
- All first place winners must sign a release form giving Bernardin permission to use, without payment, the winners name &/or photograph in any other advertising or publicity.

**For recipes & helpful hints on Home Canning Visit:**  
[www.bernardin.ca](http://www.bernardin.ca)

### Bernardin "BEST OF SHOW" Home Canning Award

Winners of this award will be the "Best Home Canners in the Show".

To qualify for these prizes the winner must:

- have entered a minimum of three competition classes i.e. Jam or Jelly, Pickles or Relish, Salsa, Fruit
- have accumulated the highest number of total home preserving points or winning entries.

Each jar to be judged separately.

1. Jam or Jelly, minimum of one, from Class 35, Sections 7-13 inclusive.
2. Pickles or Relish, minimum of one, from Class 35, Sections 14-20 inclusive.
3. Fruit or Salsa, minimum of one, from Class 35, Sections 1-6 or 21-22 inclusive.

**"Best of Show" Prize Award**  
**\$30.00 Gift Certificate**

### Bernardin JAM/JELLY Award

This award will be made to the contestant entering THE BEST Jam, Jelly, Fruit Spread or Marmalade in Class 35 Sections 7-13 made with Bernardin Fruit Pectin or Bernardin No Sugar Needed Fruit Pectin. **To be eligible, the entry must be accompanied by a proof-of-purchase (UPC symbol) from a Bernardin Fruit Pectin or Bernardin No Sugar Needed Fruit Pectin.** This UPC must then accompany your awards submission form.

**Jam/Jelly Award**  
**\$20.00 Gift Certificate**

## HEMECRAFT DIVISION

**Committee:** Judy Slaughter (519-786-6062)

Colleen Brush, Joyce Dayman, Barb Kernohan,  
Linda Logan, Sue McKay, Jo MacKenzie, Ilene Dew,  
Marsha Sawyer, Elaine Magnan, Wendy Wilson,  
Jennifer Matthews-Jameson

### Rules and Regulations:

1. Only 1 person may show only **one** item in **each section**.
2. Judges to judge only **new** and up-to-date work.
3. If there is only one article in a section, it may not necessarily be worthy of first prize.
4. Classes open to all exhibitors.
5. Articles entered in Classes 51 to 58 may be brought into the exhibition building from 3:00 - 8:00 p.m. on Thursday, September 21st and from 8:30 a.m. until 12 noon on Friday, September 22nd, 2017. No articles will be accepted before 3:00 p.m. on Thursday, September 21st or after 12 noon on Friday, September 22nd. All articles must be **PICKED UP** at 4:30 p.m. on Sunday, September 24th, 2017.

### CLASS 51 - KNITTING

#### Section:

- |   |      |      |      |
|---|------|------|------|
| 1. Afghan .....   | 7.00 | 6.00 | 5.00 |
| <i>Winner 5.00 Special donated by Forest Dental</i>                 |      |      |      |
| 2. Baby Shawl or Afghan<br>approx. 30" x 36" .....                  | 5.00 | 4.00 | 3.00 |
| 3. Baby's Sweater and bonnet or sweater and toque<br>.....          | 5.00 | 4.00 | 3.00 |
| <i>Winner 5.00 Special donated by Marsha Sawyer</i>                 |      |      |      |
| 4. Childs Pullover or Cardigan .....                                | 5.00 | 4.00 | 3.00 |
| <i>Winner 5.00 Special donated by Barb Kernohan</i>                 |      |      |      |
| 5. Children's Mitts .....   | 5.00 | 4.00 | 3.00 |
| 6. Cotton Dishcloths<br>(2 different patterns) .....                | 4.00 | 3.00 | 2.00 |
| 7. Adult Socks .....  | 5.00 | 4.00 | 3.00 |
| 8. Children's Head Gear .....                                       | 5.00 | 4.00 | 3.00 |
| <i>Winner 5.00 Special donated by Sue McKay</i>                     |      |      |      |
| 9. Knitted Scarf<br>(made from novelty yarns) .....                 | 5.00 | 4.00 | 3.00 |
| 10. Adult Knitted toque or hat .....                                | 5.00 | 4.00 | 3.00 |
| 11. Adult Knitted Mitts<br>(ladies or men's) .....                  | 5.00 | 4.00 | 3.00 |
| <i>Winner 5.00 Special donated by<br/>Jennifer Matthews-Jameson</i> |      |      |      |

12. Knitted slippers ..... 5.00 4.00 3.00
13. Knitted article not previously mentioned ..... 5.00 4.00 3.00
14. **SPECIAL - 2016 Red Scarf Project** - Lambton Public Health. Forest Fair is supporting Lambton Public Health for this project designed to increase awareness about the impact of HIV/AIDS in our community. Exhibitors entering items into this section must agree to donate their scarf to the project. All scarves entered will become the property of the Forest Agricultural Society.

Knitted Red Scarf (any type of yarn is accepted but the colour can only be red. Any shade of red yarn is accepted but only red, no other colours added. Any style of scarf, including infinity scarves, accepted but must be considered a scarf and can be any length. No other accessories accepted) ..... 12.00 8.00 6.00

**Prize money donated by Forest Fair and Judy Slaughter**



### CLASS 52 - CROCHETING

#### Section:

1. Afghan ..... 7.00 6.00 5.00  
**Winner 5.00 Special donated by Joyce Dayman**
2. Doily, 12" or under - mounted ..... 5.00 4.00 3.00
3. Crocheted novelty ..... 5.00 4.00 3.00  
**Winner 5.00 Special donated by Ravell Insurance, Forest**
4. Baby Shawl or Afghan approx. 30" x 36" ..... 5.00 4.00 3.00
5. Children's crocheted head gear ..... 5.00 4.00 3.00
6. Adult crocheted head gear ..... 6.00 4.00 3.00
7. 2 different patterned cotton dish cloths ..... 5.00 4.00 3.00
8. Crocheted article not previously mentioned ..... 5.00 4.00 3.00
9. **SPECIAL - 2016 Red Scarf Project** - Lambton Public Health. Forest Fair is supporting Lambton Public Health for this project designed to increase awareness about the impact of HIV/AIDS in our community. Exhibitors entering items into this section must agree to donate their scarf to the project. All scarves entered will become the property of the Forest Agricultural Society.

Crocheted Red Scarf (any type of yarn is accepted but the colour can only be red. Any shade of red yarn is accepted but only red, no other colours added. Any style of scarf, including infinity scarves, accepted but must be considered a scarf and can be any length. No other accessories accepted) ..... 12.00 8.00 6.00

**Prize money donated by Forest Fair and Judy Slaughter**

### CLASS 53 - NEEDLEWORK and SEWING

1. Table Runner, any size or shape ..... 5.00 4.00 3.00  
**Winner 5.00 Special donated by Colleen Brush**
2. Handmade Placemats, 1 pair ..... 5.00 4.00 3.00  
**Winner 5.00 Gift Certificate donated by Fabricland, Sarnia**
3. Cushion ..... 5.00 4.00 3.00  
**Winner 5.00 Special donated by Sewlutions, Wyoming**
4. Picture - counted cross stitch, framed, ready to hang, **not** over 12" (including frame) ..... 5.00 4.00 3.00  
**Winner 5.00 Special donated by Forest Dental**
5. Picture - counted cross stitch, framed ready to hang, over 12" ..... 5.00 4.00 3.00  
**Winner 5.00 Special donated by Jo MacKenzie**
6. Article of counted cross stitch ..... 6.00 5.00 4.00  
**Winner 5.00 Special donated by Sewlutions, Wyoming**
7. Sewn Pillowcase ..... 5.00 4.00 3.00  
**Winner 5.00 Special donated by Forest Dental**
8. Stuffed toy, under 24" ..... 5.00 4.00 3.00  
**Winner 5.00 Special donated by Sewlutions, Wyoming**
9. Sewed Tote Bag or Purse ..... 5.00 4.00 3.00  
**Winner 5.00 Gift Certificate donated by Fabricland, Sarnia**
10. Sewed article from fleece ..... 5.00 4.00 3.00  
**Winner 5.00 Special donated by Sewlutions, Wyoming**
11. Sewed apron ..... 5.00 4.00 3.00  
**Winner 5.00 Special donated by Sewlutions, Wyoming**
12. Article of sewing for an adult ..... 5.00 4.00 3.00  
**Winner 5.00 Gift Certificate donated by Fabricland, Sarnia**
13. Article of sewing for a child ..... 5.00 4.00 3.00  
**Winner 5.00 Gift Certificate donated by Fabricland, Sarnia**
14. Sewing receiving blanket ..... 5.00 4.00 3.00  
**Winner 5.00 Special donated by Forest Dental**
15. Machine embroidered article ..... 5.00 4.00 3.00  
**Winner 5.00 Gift Certificate donated by Fabricland, Sarnia**
16. Any article of sewing not previously mentioned ..... 5.00 4.00 3.00



**CLASS 54  
MISCELLANEOUS CORNER**

**Section:**

1. Pot Holders - 1 pair ..... 5.00 4.00 3.00
2. Handmade Jewellery - necklace and earrings or bracelet and necklace ..... 5.00 4.00 3.00
3. Hobby collection - set of 5 related items, display no larger than 8" x 10" ..... 5.00 4.00 3.00  
*Winner 5.00 Special donated by Ravell Insurance, Forest*
4. Something **useful** from something **useless** ..... 5.00 4.00 3.00  
*Winner Gift Certificate from Olde Haus Cafe*
5. Card Making - 2 mounted ..... 5.00 4.00 3.00
6. Article made from recycled jeans ..... 5.00 4.00 3.00  
*Winner 5.00 Special donated by Ilene Dew*
7. 2 hand decorated gift bags for any occasion ..... 5.00 4.00 3.00
8. Collection of sewing buttons, mounted - any medium, 8" x 10" or less ..... 5.00 4.00 3.00  
*Winner 5.00 Special donated by Wendy Wilson*
9. Decorated Jar ..... 5.00 4.00 3.00
10. Painted Clay Pot ..... 5.00 4.00 3.00
11. Article of Paper Tole ..... 5.00 4.00 3.00
12. Any Craft not previously mentioned ..... 5.00 4.00 3.00
13. A handmade craft item inspired by an online source such as Pinterest, Craft Blogs, or Etsy.com (source to be named on exhibitor's tag). 5.00 4.00 3.00  
*Winner 5.00 Special donated by Linda Logan*

**CLASS 55 - WOODCRAFTS**

**Section:**

1. Novelty item made from small scrap pieces of wood ..... 6.00 5.00 4.00
2. Handmade Wooden item ..... 6.00 5.00 4.00  
*Winner 5.00 Special donated by Colleen Brush*
3. Wooden Garden Ornament ..... 5.00 4.00 3.00  
*Winner 5.00 Special donated by Sue McKay*
4. Handmade Wooden Birdhouse ..... 5.00 4.00 3.00  
*Winner 5.00 Special donated by Ravell Insurance, Forest*

**CLASS 56 - HOLIDAY CORNER**

**Section:**

1. A wrapped Gift 8" or under ..... 5.00 4.00 3.00
2. Handmade Seasonal Wreath with hanger ..... 5.00 4.00 3.00  
*Winner 5.00 Special donated by Jennifer Matthews-Jameson*

3. Any Handmade Holiday Centrepiece, not over 12" ..... 5.00 4.00 3.00
4. Handmade Christmas Stocking ..... 5.00 4.00 3.00
5. Christmas Ornaments - group of 3 handmade, mounted ..... 5.00 4.00 3.00  
*Winner 5.00 Special donated by Forest Dental Office*
6. Handmade Advent calendar ..... 5.00 4.00 3.00
7. Handmade Wall decoration, any event ..... 5.00 4.00 3.00  
*Winner 5.00 Special donated by Jo MacKenzie*
8. Handmade Christmas Tree Skirt ..... 5.00 4.00 3.00  
*Winner 5.00 Special donated by Forest Dental Office*
9. Handmade Hallowe'en decoration ... 5.00 4.00 3.00
10. Hand decorated crazy Christmas sweater ..... 5.00 4.00 3.00  
*Winner 5.00 Special donated by Linda Logan*

**CLASS 57 - QUILTS  
Hand Quilted**

**All quilts in Sections 1 - 2 MUST be a minimum of 324" measured on the perimeter to go on to the District to be judged. All quilts must be solely made and hand quilted by the exhibitor unless otherwise specified.**

**Section:**

1. Quilt - pieced, 324" measured on perimeter or larger ..... 11.00 9.00 7.00  
*Winner 5.00 Special donated by Barb Kernohan*
2. Quilt - appliqued, 324" measured on perimeter or larger ..... 11.00 9.00 7.00  
*Winner 5.00 Special donated by Ravell Insurance, Forest*
3. Quilt - pieced, 324" measured on perimeter ..... 11.00 9.00 7.00  
*Winner 5.00 Special donated by My Favourite Store, Forest*
4. Quilt - quilting only to be judged, must be under 324" measured on perimeter ..... 11.00 9.00 7.00  
*Winner 5.00 Special donated by Forest Dental Office*
5. Crib Quilt - pieced or appliqued, no hand tied quilts ..... 7.00 5.00 4.00
6. Quilt, tied, any size ..... 7.00 5.00 4.00  
*Winner 5.00 Special donated by Marsha Sawyer*
7. Quilt, any size - may be quilted by someone other than the exhibitor ..... 7.00 5.00 4.00  
*Winner 5.00 Special donated by Forest Dental Office*
8. Quilt top only, any size ..... 7.00 5.00 4.00
9. Memory Quilt, any size ..... 7.00 5.00 4.00  
*Winner 5.00 Special donated by Forest Dental Office*
10. Quilt, suitable for a boy's or girl's room, any size ..... 7.00 5.00 4.00

- |   |      |      |      |
|---|------|------|------|
| 11. Crib Quilt, pre-printed fabric<br>no hand tied quilts .....                             | 7.00 | 5.00 | 4.00 |
| <i>Winner 5.00 Special donated by Ilene Dew</i>   |      |      |      |
| 12. Hand quilted item .....   | 7.00 | 5.00 | 4.00 |
| 13. Miniature quilt - pieced or appliqued, max. size<br>80" measured on the perimeter ..... | 7.00 | 5.00 | 4.00 |

### CLASS 58 - QUILTS Machine Quilted

All quilts in Sections 1 and 2 and **MUST** be a minimum of 324" measured on the perimeter. Note: the quilt can be square, rectangular, etc. Quilts must be solely made and machine quilted by the exhibitor to qualify to go on.

- |   |       |      |      |
|---|-------|------|------|
| 1. Quilt - pieced, total perimeter measurement<br>to be min. 324" .....   | 11.00 | 9.00 | 7.00 |
| <i>Winner 5.00 Special donated by Marsha Sawyer</i>   |       |      |      |
| 2. Quilt - appliqued, total perimeter measurement<br>to be min. 324" .....  | 11.00 | 9.00 | 7.00 |
| 3. Quilt - suitable for boy or girl .....   | 7.00  | 5.00 | 4.00 |
| 4. Crib Quilt - pieced or appliqued .....   | 7.00  | 5.00 | 4.00 |
| <i>Winner 5.00 Special donated by Joyce Dayman</i>  |       |      |      |
| 5. Wall Hanging,<br>no larger than 40" x 40" .....  | 7.00  | 5.00 | 4.00 |
| 6. Lap Quilt - not over 45" x 60" .....   | 7.00  | 5.00 | 4.00 |
| 7. Quilt, made from scraps, machine quilted,<br>approx. 48" x 60" .....   | 7.00  | 5.00 | 4.00 |
| 8. Quilt, minimum 324" measured on the perimeter<br>- may be machine quilted by someone other than the<br>exhibitor ..... | 11.00 | 9.00 | 7.00 |
| <i>Winner 5.00 Special donated by Forest Dental</i>   |       |      |      |
| 9. Quilt, under 324" measured on the perimeter - may be<br>machine quilted by someone other than the<br>exhibitor .....   | 11.00 | 9.00 | 7.00 |
| 10. Memory Quilt, any size .....  | 7.00  | 5.00 | 4.00 |
| 11. Paper pieced quilt, any size .....  | 7.00  | 5.00 | 4.00 |
| 12. Rag quilt, any size .....   | 7.00  | 5.00 | 4.00 |
| 13. Miniature quilt - pieced or appliqued - max. size 80"<br>measured on the perimeter .....                              | 7.00  | 5.00 | 4.00 |

## O.A.A.S. ANNUAL HAND QUILTED CHAMPIONSHIP QUILT COMPETITION

### Eligibility, Rules and Regulations

#### GENERAL CONDITIONS

A. Entries must be solely made and hand quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (O.A.A.S.) to be eligible for this competition.

B. Entry quilts must be a minimum of 324" measured on the perimeter (smaller quilts will not be eligible to proceed to the next level of competition).

C. The winner's name and pattern to be displayed at the Fair on a sign provided by O.A.A.S.

D. Judging will occur at local fairs and district levels. A Provincial Grand Champion Quilt will be selected at the Annual O.A.A.S. Convention.

E. Upon making an entry into the Ontario Association of Agricultural Societies Quilt Competition, the exhibitor agrees to participate in any promotion activities related to the competition.

F. The winning Ontario Association of Agricultural Societies Champion Quilt will not be eligible to compete in any future District and/or Convention O.A.A.S. Competition.

#### LOCAL FAIR COMPETITIONS

1. Each local fair is entitled to send only the GRAND CHAMPION QUILT, (min. 324" measured on the perimeter) judged the Best of Show of all eligible hand quilted quilts to the District Competition.

OR

If any entry wins GRAND CHAMPION or BEST of ALL ELIGIBLE QUILTS at more than one Fair, the other Fairs at which this quilt was entered and won, should enter their RESERVE CHAMPION or SECOND BEST of SHOW of ALL CLASSES quilt in the District Competition.

**NOTE:** If an exhibitor wins GRAND CHAMPION or BEST of SHOW of ALL ELIGIBLE quilts at other than his/her own Fair, or at more than one Fair, the exhibitor must consider the Agricultural Society nearest his/her home address as the one from which the quilt will be sent to the District meeting.

2. An exhibitor who wins more than one BEST of SHOW title with a different quilt at different Fairs shall be entitled to enter each winning quilt to compete at the District Competition.

3. Local Homecraft Divisions are requested to judge a GRAND CHAMPION or BEST of SHOW of ALL ELIGIBLE quilts. As well as RESERVE GRAND CHAMPION or SECOND BEST of SHOW of ALL ELIGIBLE quilts. The GRAND CHAMPION and the RESERVE GRAND CHAMPION are judged from all first and second prize ELIGIBLE quilts.

#### DISTRICT COMPETITIONS

1. Judging at the District Competitions will be the responsibility of each O.A.A.S. District.

2. The 1st place winning hand quilted quilt from the District Competition is eligible to enter the OAAS Championship Quilt Competition at their Annual Convention. In cases where the winner of the District first prize quilt decides not to enter the Final Championship Competition, the Second Prize quilt winner at the District Competition will be eligible.

3. The Ontario Association of Agricultural Societies will award a ribbon and each district will award prize money of \$25 for 1st place, \$15 for 2nd place, and \$10 for 3rd place, to exhibitors of winning hand quilted quilts at each District Competition.

4. All District entries must be registered on the O.A.A.S. Championship Quilt Entry Form, returned to O.A.A.S. c/o Kathryn Lambert, by December 1 for payment of prize money. (NOTE: Late entry forms may disqualify the District Quilt entry from competition) **Kathryn Lambert, Box 189, Glen-coe, ON N0L 1M0**

#### **O.A.A.S. CHAMPIONSHIP QUILT COMPETITION**

1. Judges who officiate the Championship Quilt Competition at the Annual Convention will be appointed by the O.A.A.S.

2. All quilts entered in the competition must be hand quilted.

3. All quilt entries must be received for judging by the Competition Coordinator in the designated room between 7:30 a.m. to 8:30 a.m. on Friday of the Annual Convention of the O.A.A.S.

4. Competition Coordinator will assign a number for each entry. Entries will only be identified by this number during the judging process.

5. No Exhibitor shall be permitted to place or attach any Fair or other exhibitor identification on their quilt entry. Please remove all tags, ribbons, etc.

6. No persons other than the judges and designated officials will be permitted to enter the designated judging room until after the quilt judging and winner has been announced.

7. Any Exhibitor or any person acting on behalf of the Exhibitor who violates any of the Rules and Regulations or who interferes with the judges or the judging process, shall be disqualified and the quilt will be removed from the competition.

8. No quilt shall be removed from the display viewing area until the official closing of the viewing room and designated time of pick up.

9. The O.A.A.S. shall not be held liable for any loss occasioned by fire, theft, accident, condition of quilt, the negligence of other Exhibitors, officials or otherwise.

10. Any protests must be made to the Homecraft Committee of the O.A.A.S. in writing within 5 working days after the last day of the Convention.

11. The entry judged BEST OF SHOW at the February Convention will be declared the O.A.A.S. CHAMPIONSHIP QUILT.

A **\$500 GRAND PRIZE** will be awarded and the exhibitor will retain ownership of the quilt. A certificate and ribbon will be awarded to the winner. A **\$100 RESERVE GRAND PRIZE** will be awarded and the exhibitor will retain ownership of the quilt.

### ***O.A.A.S. ANNUAL MACHINE QUILTED QUILT COMPETITION***

#### ***Eligibility, Rules and Regulations***

##### **GENERAL CONDITIONS**

A. Entries must be solely made and machine quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (O.A.A.S.) Fair to be eligible for this competition.

B. Quilt to be measured on the perimeter. Total perimeter measurement to be a minimum of 324 inches Note the article can be square, rectangular, etc.

C. Judging will occur at local fairs and district levels. A Provincial Grand Champion Machine Quilted Quilt will be selected at the Annual O.A.A.S. Convention.

D. Upon making an entry into the Ontario Association of Agricultural Societies Machine Quilting Competition, the exhibitor agrees to participate in any promotional activities related to the competition.

E. The winning O.A.A.S. Machine Quilted quilt will not be eligible to compete in any future District and/or O.A.A.S. Provincial Competition.

F. The winner's name to be displayed at the Fair on sign provided by OAAS.

G. Quilt must have visible machine quilting.

## LOCAL FAIR COMPETITIONS

1. Each local fair is entitled to send only one Grand Champion Machine-Quilted Quilt, judged Best of Show of all eligible machine quilted quilt to the District Competition.

OR

If any entry wins *Grand Champion* or *Best of Show* of all eligible *Machine-Quilted Quilts* at more than one Fair, the other Fairs at which this item was entered and won, should enter their *Reserve Champion* or *Second Best of Show* of eligible Machine-Quilted Quilts in the District Competition.

**NOTE:** If an exhibitor wins *Grand Champion* or *Best of Show* of all eligible *Machine-Quilted classes* at other than his/her own Fair, or at more than one Fair, the exhibitor must consider the Agricultural Society nearest his/her home address as the one from which the quilt will be sent to the District Competition.

2. An exhibitor who wins more than one Best of Show title with a different machine-quilted quilt at different Fairs shall be entitled to enter each winning quilt to compete at the District Competition.

3. Local Homecraft Divisions are requested to judge a *Grand Champion* or *Best of Show* of all eligible Machine-Quilted quilts as well as a *Reserve Champion* or *Second Best of Show* of eligible Machine-Quilted quilts.

The *Grand Champion* and the *Reserve Grand Champion* are judged from all first and second prize ELIGIBLE machine-quilted quilts.

## DISTRICT COMPETITIONS

1. Judging at the District Competitions will be the responsibility of each O.A.A.S. District.

2. The 1st place winning machine-quilted quilt from the District Competition is eligible to enter the O.A.A.S. Championship Machine-Quilting Competition at the Annual Convention. In cases where the winner of the District first place prize machine-quilted quilt decides not to enter the Final Championship Competition, the Second Prize machine-quilted quilt winner at the District Competition will be eligible.

3. The Ontario Association of Agricultural Societies will award a ribbon and the District will award prize money of \$25 for first place, \$15 for second place, and \$10 for third place to exhibitors of winning machine-quilted quilts at each District Convention.

4. All District entries must be registered on the O.A.A.S. Championship Machine Quilting Entry Form, returned to O.A.A.S. Secretary, by December 1. (**NOTE:** Late entry

forms may disqualify the District Quilt entry from competition) **Kathryn Lambert, Box 189, Glencoe, ON N0L 1M0**

## O.A.A.S. CHAMPIONSHIP MACHINE QUILTING COMPETITION

1. Judges who officiate the Championship Machine Quilting Competition at the Annual Convention will be appointed by the O.A.A.S.

2. All articles entered in the competition **must be machine quilted.**

3. All entries must be received for judging by the Competition Coordinator in the designated room between 7:30 a.m. and 8:30 a.m. on the Friday of the Annual Convention of O.A.A.S. The Competition Coordinator will assign a number for each entry. This number will only identify entries during the judging process.

4. No exhibitor shall be permitted to place or attach any Fair or other exhibitor identification on his or her entry. Please remove all tags, ribbons, etc

5. No persons other than the judges and designated officials will be permitted to enter the designated judging room until after the quilt judging and winner has been announced.

6. Any exhibitor or any person acting on behalf of the exhibitor who violates any of the Rules and Regulations or who interferes with the judges or the judging process shall be disqualified and the entry will be removed from the competition.

7. No machine-quilted quilt shall be removed from the display viewing area until the official closing of the viewing room and designated time of pick up.

8. The O.A.A.S. shall not be held liable for any loss occasioned by fire, theft, accident, condition of article, the negligence of other exhibitors, officials or otherwise.

9. Any protests must be made to the Homecraft Division of the O.A.A.S. in writing within 5 working days after the last day of the Convention.

10. The entry judged *Best of Show* at the February Convention will be declared the *OAAS Champion Machine-Quilted Quilt.*

A **\$500 GRAND PRIZE** will be awarded and the exhibitor will retain ownership of the quilt. A certificate and ribbon will be awarded to the winner. A **\$100 RESERVE GRAND PRIZE** will be awarded and the exhibitor will retain ownership of the entry.

# ART, SCRAPBOOKING, PHOTOGRAPHY



## CLASS 63

**Committee:** Jennifer Matthews-Jameson 519-899-2318,  
Sandi Vanos 519-786-5545

1. All photos must be original and the work of the exhibitor.
2. No exhibits previously entered/exhibited are eligible.
3. One entry per class per exhibitor.
4. Judges do not have to award a first prize.
5. All exhibits must be in by noon Friday September 22nd, 2017 and picked up between 4:30 and 5:00 p.m. (no earlier) Sunday September 24th, 2017.

## ART

*This part of the competition can be any medium including pen, ink, pencil, paint and charcoal. The exhibit can be in colour or black and white. This section does not include digital photography. All other general rules apply.*

### Section

- |                     |      |      |      |
|---------------------|------|------|------|
| 1. Landscape .....  | 5.00 | 4.00 | 3.00 |
| 2. Open Theme ..... | 5.00 | 4.00 | 3.00 |

## AMATEUR PHOTOGRAPHY

*This part of the competition is restricted to amateur photographers or those who receive minimal compensation for the cost of taking and/or printing photos when doing pictures for family or friends. No use of Lightroom, Photoshop or other professional editing programs allowed in this category. Minor edits eg. exposure adjustments are allowed. Those that work in the photography industry must enter in the OPEN COMPETITION. Pictures must be a minimum of 4x6 up to a maximum of 8x10, mounted on a white backing only. (eg. card stock, bristol board) Must be ready to hang. No frames. No glass. General rules also apply.*

### Colour Print Section

- |  |      |      |      |
|--|------|------|------|
| 3. Sunrise or Sunset .....   | 5.00 | 4.00 | 3.00 |
| 4. Portrait .....  | 5.00 | 4.00 | 3.00 |
| 5. Plants or Flowers .....   | 5.00 | 4.00 | 3.00 |
| 6. Animals or Insects .....  | 5.00 | 4.00 | 3.00 |
| 7. Your Pet .....  | 5.00 | 4.00 | 3.00 |
| 8. Action or Sport .....   | 5.00 | 4.00 | 3.00 |
| 9. At the Fair - preferably the Forest Fall Fair .....             | 5.00 | 4.00 | 3.00 |
| 10. Canadiana - an image that makes you proud to be Canadian ..... | 5.00 | 4.00 | 3.00 |

## Black and White Print Section

- |                               |      |      |      |
|-------------------------------|------|------|------|
| 11. Scenic .....              | 5.00 | 4.00 | 3.00 |
| 12. Unforgettable Faces ..... | 5.00 | 4.00 | 3.00 |

## OPEN COMPETITION

*This part of the competition is open to anyone. There is no restriction on photographic experience. Lightroom, Photoshop and other editing programs are allowed. Pictures must be a minimum of 4x6 up to a maximum of 8x10, mounted on a white backing only. (eg. card stock, bristol board) Must be ready to hang. No frames. No glass. General rules also apply.*

### Colour Print Section

- |                                     |      |      |      |
|-------------------------------------|------|------|------|
| 13. Reflection / Mirror Image ..... | 5.00 | 4.00 | 3.00 |
| 14. Close Up .....                  | 5.00 | 4.00 | 3.00 |
| 15. Spectacular Fall Colors .....   | 5.00 | 4.00 | 3.00 |
| 16. Waterscape / At the Beach ..... | 5.00 | 4.00 | 3.00 |

### Black and White Print Section

- |                                |      |      |      |
|--------------------------------|------|------|------|
| 17. Abandoned House/Barn ..... | 5.00 | 4.00 | 3.00 |
| 18. Weather .....              | 5.00 | 4.00 | 3.00 |

## SCRAPBOOKING

*12" x 12" paper based scrapbooking, digital scrapbooking, or hybrid scrapbooking. One entry per section.*

### Section

- |                      |      |      |      |
|----------------------|------|------|------|
| 19. Family .....     | 5.00 | 4.00 | 3.00 |
| 20. Open Theme ..... | 5.00 | 4.00 | 3.00 |

## SPECIALS

1. Overall Winner of Class 63: Sections 1-2
2. Overall Winner of Class 63: Section 3-12
3. Overall Winner of Class 63: Section 13-18
4. Overall Winner of Class 63: Section 19-20





# JUNIOR DEPARTMENT

**Committee:** Patti Steven 519-786-2142;  
 Ruth Ellerker 519-786-4242, Patti VandenBoer  
 519-296-5138; Karen Boris 519-786-4728; Marg Smith,  
 Cathy Huctwith, Caroline Sparling, Janet Dudman,  
 Sue Lewis, Karen Core, Carol MacKinlay,  
 Tammy St. Louis, Judy Minielly, Lauraine Willemse  
 Catherine Minielly, Colleen Main, Nikki Steven,

**NO ENTRY FEE**, but exhibitors must have a number.

1. **Only ONE exhibit per section is allowed.**
2. **All entries must be new work of the exhibitor.**
3. **Prizes to be awarded at the judges' decision.**
4. **No kits or food mixes unless otherwise stated.**
5. **No exhibits will be accepted before Thursday, September 21, 2017 at 3:00 p.m.**

## CLASS 64 - 18 and UNDER

1. Open to males and females 18 years of age and under. Students from N.L.S.S. will be responsible for all N.L.S.S. entries.
2. **EACH STUDENT MUST BE REGISTERED.**
3. Each exhibitor must register a list of entries intended for exhibition to the Secretary no later than 12 noon, Friday, September 22, 2017.
4. Exhibits will be accepted on Thursday, September 21, 2017 from 3:00 - 8:00 p.m., Friday, September 22, 2017 until **12:00 noon.**
5. All entries **MUST BE PICKED UP AT 4:30 p.m. Sunday, September 24, 2017.**
6. Any items left behind will be discarded.

**Note:** Winners from **Class 64** who enter through N.L.S.S. will receive their prize money in cash when the artwork is returned. All other winners may pick up their **prize money** (including specials) in the Exhibition Building on Saturday, September 23, 2017 from 1:00 - 3:00 p.m. or when exhibits are picked up on Sunday, September 24, 2017 at 4:30 p.m.

## SPECIALS

**Each 1st Prize will receive a bonus amount of money (excluding sections with gift certificates or gifts) from our sponsors. See list at [www.forestfair.ca](http://www.forestfair.ca) after July 1, 2017.**

**The list was not available at printing time. All specials will be included with the prize money.**

**Top point winners in Class 64 will receive  
 1st - \$25, 2nd - \$20, 3rd - \$15**  
 (given by our sponsors - see list at end of Jr. Department after July 1, 2017)

**\*\*All baking to be enclosed in plastic bags and on suitable base.\*\***

## Section:

1. Brownies - (3) (un-iced) .....	2.50	1.50	1.00
2. Unbaked Cookies - (3) .....	2.50	1.50	1.00
3. Almond Bark - (3) pcs. (approx. 2.5 cm x 2.5 cm) .....	2.50	1.50	1.00
4. Unbaked Squares - (3) (1 variety) .....	2.50	1.50	1.00
5. Decorative Cupcakes - (3), decoration only to be judged (mixes allowed) .....	3.00	2.00	1.50
6. Homemade Stuffed Pillow .....	3.00	2.00	1.50
7. Decorated Button Article .....	2.50	2.00	1.50
8. Fleece tied article .....	5.00	4.00	3.00
9. Article made from duct tape .....	4.00	3.00	2.00
10. Homemade piece of Jewellery (mounted) .....	2.50	1.50	1.00
11. Decorated jar for Halloween .....	2.50	1.50	1.00
12. Decorated Birdhouse .....	4.00	3.00	2.00
13. Article of Sewing .....	3.00	2.00	1.50
14. Any <u>Unique</u> Craft not listed .....	4.00	3.00	2.00
15. Article made from newspaper .....	2.50	1.50	1.00
16. Scrapbooking - Any Theme (1 page) ..	2.50	1.50	1.00
17. Garden Scarecrow .....	10.00	7.00	5.00
18. Mask making, any media .....	2.50	1.50	1.00
19. My Pet (1 photo) (mounted) .....	2.50	1.50	1.00
20. Table arrangement for Thanksgiving dinner .....	2.50	1.50	1.00
21. Fresh Flower Arrangement in a coffee mug .....	2.50	1.50	1.00
22. <b>SPECIAL - Sponsored by Forest Garden Club</b> Homemade Decorative Cement Garden Stone .....	7.00	3.00	2.00
23. Decorated squash or gourd, uncarved ..	3.00	2.00	1.50
24. Photograph of nature (1), mounted ....	2.50	1.50	1.00
25. Canadian Flag (any media) .....	2.50	1.50	1.00
26. Favourite Vacation (1 photo) .....	2.50	1.50	1.00
27. Landscape / Seascape, any media non-photographic (all grades) .....	2.50	1.50	1.00
28. Still Life, any media non-photographic .....	2.50	1.50	1.00
29. Figure Drawing (any media) .....	2.50	1.50	1.00
30. Portrait Animal Drawing .....	2.50	1.50	1.00
31. Portrait People Drawing .....	2.50	1.50	1.00
32. Open Class Drawing .....	2.50	1.50	1.00
33. Open Class Painting .....	2.50	1.50	1.00
34. Poster, drawn (any theme) .....	2.50	1.50	1.00



35. Photograph (humorous, with caption, mounted) .....	2.50	1.50	1.00
36. Photographs - 4, action shots (mounted) (i.e. sports) .....	2.50	1.50	1.00
37. Stained/Fused Glass item .....	4.00	3.00	2.00
38. Sculpture - 3 dimensional item .....	3.00	2.00	1.50
39. Carving (chip/relief) 2 dimensional item .....	3.00	2.00	1.50
40. Woodworking and/or Lathe article .....	2.50	1.50	1.00
41. Manufactured item (shop project, acrylic, etc.) .....	3.00	2.00	1.50
42. Welding article .....	3.00	2.00	1.50

**43. SENIOR POSTER COMPETITION - OAAS**  
~Entries include Grades 9-12 inclusive~

**Entry Rules**

1. "A Canadian Tradition" - Name of Fair and date of Fair must be clearly shown on poster.
2. Must be hand drawn.
3. Poster Size: Min. 8 1/2 x 11" (23 cm x 28 cm), without border to a max. 11" x 17" (28 cm x 44 cm), without border.
4. Each entry must be centered on a **CARDSTOCK** or **BRISTOL BOARD** exposing a 2 inch border on all four sides.
5. Name of fair, District #13, contact person, owner of poster to be clearly labelled on the **BACK** of each entry in **BOLD** print.
6. The winning poster from each class at each fair will be eligible to enter the District #13 Competition. With District #13 winners advancing to the O.A.A.S. Convention in February, 2018 for the grand prize.

**Prizes donated by our sponsors**  
**\$10.00 \$5.00 \$3.00 \$2.00**

**CLASS 65 - 12 and UNDER**

1. Open to boys and girls 12 years of age and under.
2. **Each student must have a exhibitor's number.**
3. Only **one** exhibit per section is allowed.
4. All entries must be new work of the exhibitor.
5. Prizes to be awarded at the judges decision.
6. No kits or food mixes unless otherwise stated.
7. **Each exhibitor must register a list of entries intended for exhibition to the Secretary no later than 12 noon, Friday, September 24th, 2017.**
8. Exhibits will be accepted on Thursday September 21, 2016, 3:00 - 8:00 p.m.; and Friday, September 22, 2017 until **12 noon.**

9. All exhibits **must be picked up at 4:30 p.m., Sunday, September 24, 2017.**

10. Any items left behind will be discarded.

**Note:** Winners from Class 65 may receive their prize money (including specials) in the Exhibition Building on Saturday, September 23, 2017 from 1:00 - 3:00 p.m. or when exhibits are **picked up** on Sunday, September 24, 2017 at 4:30 p.m.

**SPECIALS**

**Each 1st Prize will receive a bonus amount of money (excluding sections with gift certificates or gifts) from our sponsors. See list at [www.forestfair.ca](http://www.forestfair.ca) after July 1, 2017.**

**The list was not available at printing time. All specials will be included with the prize money.**

***Top point winners in Class 65 will receive***

**1st - \$25, 2nd - \$20, 3rd - \$15**

(given by our sponsors of Jr. Department after July 1, 2017)

**\*\*All baking to be enclosed in plastic bags and on suitable base.\*\***

**Section:**

1. Chocolate Chip Cookies - 3 (boys) .....	2.00	1.50	1.25	1.00
2. Chocolate Chip Cookies - 3 (girls) .....	2.00	1.50	1.25	1.00
3. Oatmeal Cookies - 3 .....	2.00	1.50	1.25	1.00
4. Unbaked Cookies - 3 (1 - variety) .....	2.00	1.50	1.25	1.00
5. Peanut Butter Cookies - 3 (boys) .....	2.00	1.50	1.25	1.00
6. Peanut Butter Cookies - 3 (girls) .....	2.00	1.50	1.25	1.00
7. Brownies (un-iced) - 3 (boys) ....	2.00	1.50	1.25	1.00
8. Brownies (un-iced) - 3 (girls) .....	2.00	1.50	1.25	1.00
9. Homemade Peanut Brittle - 2 pcs. (2.5 x 2.5) (1 clear baggie) .....	2.00	1.50	1.25	1.00

**SPECIAL Section 10, 11, 12**

***Sponsored by Isn't Life Sweet, Reces Corners***

10. Decorated Cookie (decorating only judged, must be edible) (5 years and under) .....	4.00	3.00	2.00	1.00
11. Decorated Cookie (decorating only judged, must be edible) (6-8 years) .....	4.00	3.00	2.00	1.00
12. Decorated Cookie (decorating only judged, must be edible) (9-12 years) .....	4.00	3.00	2.00	1.00

13. Handmade Hair Accessory .....	2.00	1.50	1.25	1.00	
14. Article of Sewing .....	2.00	1.50	1.25	1.00	
15. Homemade Mobile .....	2.00	1.50	1.25	1.00	
16. Bird Feeder (made from recycled material) (6 years and under) *height not to exceed 60 cm .....	2.00	1.50	1.25	1.00	
17. Bird Feeder (made from recycled material) (7-9 years) *height not to exceed 60 cm .....	2.00	1.50	1.25	1.00	
18. Bird Feeder (made from recycled material) (10-12 years) *height not to exceed 60 cm .....	2.00	1.50	1.25	1.00	
19. A creation from small Scrap Lumber using your imagination .....	2.00	1.50	1.25	1.00	
20. Paper Weight, any material (7-9 years) .....	2.00	1.50	1.25	1.00	
21. Scrapbooking Page- Any Theme (10-12 years) .....	2.00	1.50	1.25	1.00	
22. Clothespin Article .....	2.00	1.50	1.25	1.00	
23. Homemade Musical Instrument (6 years and under) .....	2.00	1.50	1.25	1.00	
24. Homemade Musical Instrument (7-9 years) .....	2.00	1.50	1.25	1.00	
25. Homemade Musical Instrument (10-12 years) .....	2.00	1.50	1.25	1.00	
26. Decorated Pop Can (5 years and under) .....	2.00	1.50	1.25	1.00	
27. Decorated Pop Can (6-9 years) .	2.00	1.50	1.25	1.00	
28. Decorated Pop Can (10-12 years) .....	2.00	1.50	1.25	1.00	
29. Homemade Hand Puppet (any media) (6 years and under) .....	2.00	1.50	1.25	1.00	
30. Homemade Hand Puppet (any media) (7-9 years) .....	2.00	1.50	1.25	1.00	
31. Homemade Hand Puppet (any media) (10-12 years) .....	2.00	1.50	1.25	1.00	
32. Homemade Piece of Jewellery (mounted) (6 years and under) .....	2.00	1.50	1.25	1.00	
33. Homemade Piece of Jewellery (mounted) (7-9 years) .....	2.00	1.50	1.25	1.00	
34. Homemade Piece of Jewellery (mounted) (10-12 years) .....	2.00	1.50	1.25	1.00	
35. Bookmark (any material) (6 years and under) .....	2.00	1.50	1.25	1.00	
36. Any <b>Unique</b> Craft not listed, <b>excluding pictures</b> (6 years and under) *height not to exceed 60 cm .....	2.00	1.50	1.25	1.00	
37. Any <b>Unique</b> Craft not listed, <b>excluding pictures</b> (7-9 years) *height not to exceed 60 cm .....	2.00	1.50	1.25	1.00	
38. Any <b>Unique</b> Craft not listed, <b>excluding pictures</b> (10-12 years) *height not to exceed 60 cm .....	2.00	1.50	1.25	1.00	
39. Pasta Art (6 years and under) .....	2.00	1.50	1.25	1.00	
40. Cereal Art (7-9 years) .....	2.00	1.50	1.25	1.00	
41. Seed Art (10-12 years) .....	2.00	1.50	1.25	1.00	
42. Animal made from Pinecones ...	2.00	1.50	1.25	1.00	
43. Decorated Bar of Soap (6 years and under) .....	2.00	1.50	1.25	1.00	
44. Decorated Bar of Soap (7-9 years) .....	2.00	1.50	1.25	1.00	
45. Carving made from Bar of Soap (10-12 years) .....	2.00	1.50	1.25	1.00	
46. Draw and colour your favourite slice of pizza (8-12 yrs) (neatly label toppings & mount)	2.00	1.50	1.25	1.00	
47. Draw and colour your favourite birthday cake (7 yrs & under) .....	2.00	1.50	1.25	1.00	
48. Cut and mount 6 pictures of Animals (6 years and under) .....	2.00	1.50	1.25	1.00	
49. Homemade Birthday Card for a Friend (7-9 years) .....	2.00	1.50	1.25	1.00	
50. Homemade Christmas Card (10-12 years) .....	2.00	1.50	1.25	1.00	
51. Birthday Card - made by computer .....	2.00	1.50	1.25	1.00	
52. Scrapbook Birthday Card .....	2.00	1.50	1.25	1.00	
53. A Collection of 4 different leaves (mounted and labelled) (6 years and under) .....	2.00	1.50	1.25	1.00	
54. A Collection of 4 different leaves (mounted and labelled) (7-9 years) .....	2.00	1.50	1.25	1.00	
55. Leaf Collage (dimension no larger t han 23 x 28 cm) (10-12 years) .....	2.00	1.50	1.25	1.00	
56. A “Lego” or “K’Nex” style Creation ( <b>securely mounted to base</b> not more than 40 cm square) (6 years and under) (no kits) .....	2.00	1.50	1.25	1.00	
57. A “Lego” or “K’Nex” style Creation ( <b>securely mounted to base</b> not more than 40 cm square) (7-9 years) (no kits) .....	2.00	1.50	1.25	1.00	
58. A “Lego” or “K’Nex” style Creation ( <b>securely mounted to base</b> not more than 40 cm square) (10-12 years) (no kits) .....	2.00	1.50	1.25	1.00	
59. Marshmallow Creature ( <b>firm</b> base, no larger than 20x26cm) (6 years and under) .....	2.00	1.50	1.25	1.00	

60. Marshmallow Creature  
(**firm** base, no larger than 20x26cm)  
(7-9 years) ..... 2.00 1.50 1.25 1.00
61. Marshmallow Creature  
(**firm** base, no larger than 20x26cm)  
(10-12 years) ..... 2.00 1.50 1.25 1.00
62. Homemade Turkey - 3 dimensional  
(any media) ..... 2.00 1.50 1.25 1.00
63. Torn Paper Picture  
(7-9 years) ..... 2.00 1.50 1.25 1.00
64. Torn Paper Picture  
(10-12 years) ..... 2.00 1.50 1.25 1.00
65. Mud Pie - dried and decorated with natural materials  
(seeds, pinecones, etc.) Displayed on a small tin foil plate  
(6 years and under) ..... 2.00 1.50 1.25 1.00
66. Collection of your 6 favourite Stones (shown on a plate)  
(6 years and under) ..... 2.00 1.50 1.25 1.00  
**Winner Gift donated by Stefanik Farms**
67. Imaginary Space Creature ..... 2.00 1.50 1.25 1.00
68. Animal created from boxes, no more than  
40 cm square (girls) ..... 4.00 3.00 2.00 1.00
69. Animal created from boxes, no more than  
40 cm square (boys) ..... 4.00 3.00 2.00 1.00
70. Decorated Potato (uncarved)  
(6 years and under) ..... 2.00 1.50 1.25 1.00
71. Decorated Potato (uncarved)  
(7-9 years) ..... 2.00 1.50 1.25 1.00
72. Corn Cob Critter ..... 2.00 1.50 1.25 1.00
73. Best Dressed Sneaker ..... 2.00 1.50 1.25 1.00
74. Freehand Drawing - “My Pet” with title  
(4 years and under) ..... 2.00 1.50 1.25 1.00  
**Winner Gift donated by Stefanik Farms**
75. Freehand Drawing - “My Pet”, (wax crayons)  
(5 & 6 years) ..... 2.00 1.50 1.25 1.00
76. Freehand Drawing - Any subject, (wax crayons)  
(6 years and under) ..... 2.00 1.50 1.25 1.00
77. Freehand Drawing - “My Family” any media  
(7-9 years) ..... 2.00 1.50 1.25 1.00
78. Freehand Drawing - Any subject, any media  
(7-9 years) ..... 2.00 1.50 1.25 1.00
79. Freehand Drawing - “My Favourite Place”, any media  
(10-12 years) ..... 2.00 1.50 1.25 1.00
80. Freehand Drawing - Any subject, any media  
(10-12 years) ..... 2.00 1.50 1.25 1.00
81. Colour a Favourite Picture from any coloring book  
(6 years and under) **mounted** .... 2.00 1.50 1.25 1.00
82. Water Based Painting  
(10-12 years) ..... 2.00 1.50 1.25 1.00

83. A Bouquet for Mother using Weeds and Wild Flowers  
(7-9 years) ..... 2.00 1.50 1.25 1.00
84. Best Decorated **UNCARVED** Pumpkin  
(7-9 years) ..... 2.00 1.50 1.25 1.00
85. Best Decorated **UNCARVED** Pumpkin  
(10-12 years) ..... 2.00 1.50 1.25 1.00
86. Largest Sunflower Head ..... 7.00 3.00 2.00 1.00
87. Smallest Sunflower Head - with **recognizable** head  
(mounted on sturdy base) ..... 7.00 3.00 2.00 1.00

### **SPECIAL Sections 88, 89**

*sponsored by Forest Garden Club*

88. Homemade Decorative Cement Garden Stone  
(7 years and under - no kits) ..... 7.00 3.00 2.00 1.00
89. Homemade Decorative Cement Garden Stone  
(8-12 years - no kits) ..... 7.00 3.00 2.00 1.00
90. Canadian Flag, any media  
(6 years and under) ..... 2.00 1.50 1.25 1.00
91. Canadian Flag, any media  
(7-9 years) ..... 2.00 1.50 1.25 1.00
92. Canadian Flag, any media  
(10-12 years) ..... 2.00 1.50 1.25 1.00
93. Photograph - “My Pet(s)” (mounted/framed)  
one photo taken by exhibitor .... 2.00 1.50 1.25 1.00
94. Photograph - “My Favourite Vacation” (mounted/framed)  
one photo taken by exhibitor .... 2.00 1.50 1.25 1.00

**Printing and Writing must be done  
as school grade in September 2017.**

95. Printing (Jr. Kindergarten) - **Print:**  
First name - twice, i.e. “Sue, Sue”  
(use unlined paper) ..... 2.00 1.50 1.25 1.00
96. Printing (Sr. Kindergarten) - **Print:**  
My name is (*put in own first name*) - twice  
(use unlined paper) ..... 2.00 1.50 1.25 1.00
97. Printing (Grade 1) - **Print:**  
The Forest Fall Fair is fun.  
(use lined paper) ..... 2.00 1.50 1.25 1.00
98. Printing (Grade 2) - **Print:**  
Orange leaves falling down  
Autumn-time is all around.  
(use lined paper) ..... 2.00 1.50 1.25 1.00

99. **Printing (Grade 3) - Print:**  
 Farmers bring in the harvest from the land  
 Animals prepare for the winter chill  
 Leaves fall from the trees - floating  
 Lightly to the ground.  
 (use lined paper) ..... 2.00 1.50 1.25 1.00
100. **Print (Grade 4) - Print:**  
 One day I found two pumpkin seeds.  
 I planted one and pulled the weeds  
 It sprouted roots and a big, long vine  
 A pumpkin grew; I called it mine.  
 (use lined paper) ..... 2.00 1.50 1.25 1.00
101. **Writing (Grade 5) - Write:**  
 The leaves are yellow, red, and brown,  
 A shower sprinkles softly down;  
 The air is fragrant crisp, and cool,  
 And once again I'm stuck in school.  
 (use lined paper) ..... 2.00 1.50 1.25 1.00
102. **Writing (Grade 6) - Write:**  
 Teacher please  
 Excuse me from the history test.  
 There's much too much to know!  
 If I put that much inside my head,  
 my brain is sure to blow!  
 (use lined paper) ..... 2.00 1.50 1.25 1.00

**The Top Prize winners from each group of Junior Department will be riding in the Parade on Saturday starting at 12:00. The individuals will be contacted by phone Friday evening.**

103. **INTERMEDIATE POSTER COMPETITION - OAAS**  
 ~Entries include Grades 5-8 inclusive~  
**Entry Rules**
1. "A Canadian Tradition" - Name of Fair and date of Fair must be clearly shown on poster.
  2. Must be hand drawn.
  3. Poster Size: Min. 8 1/2 x 11" (23 cm x 28 cm), without border to a max. 11" x 17" (28 cm x 44 cm), without border.
  4. Each entry must be centered on a **CARDSTOCK** or **BRISTOL BOARD** exposing a 2 inch border on all four sides.
  5. Name of fair, District #13, contact person, owner of poster to be clearly labelled on the **back** of each entry in **BOLD**.
  6. The winning poster from each class at each fair will be eligible to enter the District #13 Competition. With

District #13 winners advancing to the O.A.A.S. Convention in February 2017 for the grand prize.

**Prizes donated by our sponsors**  
**\$10.00 \$5.00 \$3.00 \$2.00**

104. **JUNIOR POSTER COMPETITION - OAAS**  
 ~Entries include Junior and up to Grade 4 ~  
**Entry Rules**
1. "A Canadian Tradition" - Name of Fair and date of Fair must be clearly shown on poster.
  2. Must be hand drawn.
  3. Poster Size: Min. 8 1/2 x 11" (23 cm x 28 cm), without border to a max. 11" x 17" (28 cm x 44 cm), without border.
  4. Each entry must be centered on a **CARDSTOCK** or **BRISTOL BOARD** exposing a 2 inch border on all four sides.
  5. Name of fair, District #13, contact person, owner of poster to be clearly labeled on the **back** of each entry in **BOLD**.
  6. The winning poster from each class at each fair will be eligible to enter the District #13 Competition. With District #13 winners advancing to the O.A.A.S. Convention in February 2018 for the grand prize.

**Prizes donated by our sponsors**  
**\$10.00 \$5.00 \$3.00 \$2.00**



### Poster Judging Standards

1. Overall Appearance - 20 points
2. Attract and hold attention - 30 point
3. Competition theme clear - 40 points
4. Quality materials/end product - 10 points

**The Junior Department would like to thank our many sponsors and businesses who have contributed this year. From their abundant support a monetary Special will be awarded to all 1st prize winners, (excluding sections with a gift certificate or gift)**

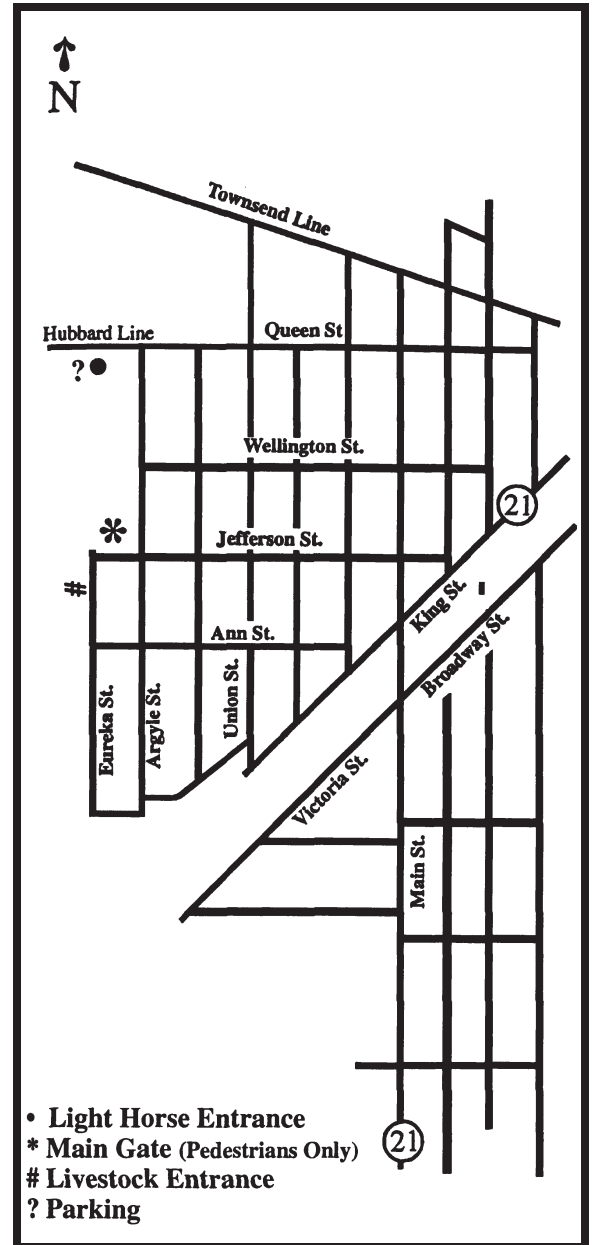
#### Businesses

Arkona Food Market  
Dr. Jeff Harper  
Edward Jones  
Ravell Insurance  
Flowers with Flair  
Foodland  
Forest Florist &  
Country Accents  
Karyn's Java & Scoops  
Hairitage Unisex Haircare  
Hopper Foundry  
Isn't Life Sweet  
Forest Dental  
Warwick Orchards & Nursery Ltd.  
McColl Farms  
Marg Smith  
Stefanik Farms

#### Service Clubs/Individuals

Forest Garden Club  
Forest Kiwanis  
Forest Optimist Club  
Huron Shores Optimist  
Order of the Eastern Star  
Royalty Rebekah Lodge

*CONGRATULATIONS* to all participants, from the Jr. Department.



# LIBRO PEDAL PULL at the Forest Fair

Saturday, September 23

2:00 - 4:15 P.M.

(weather permitting)

**FREE** to youth aged 5-13

Everyone gets a prize!

Registration at the Fairgrounds

Beside Exhibit Building

1/2 hour before each age group

Age Category	Registration Time	Pull Time
5 - 7	1:30 - 2:00	2:00 - 2:45
8 - 10	2:15 - 2:45	2:45 - 3:30
11 - 13	3:00 - 3:30	3:30 - 4:15



  
CREDIT UNION

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7130 Arkona Rd, Arkona



